



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 2021 - 253rd

February 1-12, 2021

**Council:** February 5th, 8th-10th, 2021, <https://npfmc.adobeconnect.com/council/>

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**Public comment:** Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments is 5:00 pm (AST) on Friday, January 29, 2021.** The Council and Advisory Panel will also take oral testimony during the meetings. Once each meeting begins, you will be able to click on the 'Sign-up' link for each meeting next to each agenda item below.

The meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the numbers listed above.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting:*

*Scientific and Statistical Committee: February 1st - 5th, 2021, [AGENDA](#)*

*Advisory Panel: February 1st - 3rd, 2021*

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:** [SCHEDULE \(link\)](#)  
[Short Summary of Agenda Items](#)  
[Audio files \(link\)](#)  
[February Council Summary](#)  
[SSC FINAL Report Feb 2021](#)  
[Newsletter \(LINK\)](#)  
[Youtube \(link\)](#)

## B. REPORTS

### B1 Executive Director's Report

**Attachments:** [B1 ED Report](#)  
[B1 SSC Handbook DRAFT January 2021](#)  
[B1 AP Handbook DRAFT January 2021 v2](#)  
[B1 Finance Committee Minutes](#)  
[B1 Legislative Committee Minutes](#)  
[B1 Update on Crab Bycatch Reduction Research](#)

**B2 NMFS Management Report**

Attachments: [B2 NMFS Report Feb 2021](#)  
[B2 Draft Regional ET Implementation Plan](#)  
[B2 Cost Recovery Reports](#)  
[B2 Rockfish Cost Recovery](#)

**B3 NOAA General Counsel Report**

Attachments: [B3 Designated Officials Memorandum](#)  
[B3 Recusal Determinations](#)

**B4 AFSC Report**

Attachments: [PPT B4 AFSC State of the Center 2021](#)

**B5 ADF&G Report**

Attachments: [B5 ADFG Report](#)

**B6 USCG Report**

Attachments: [B6 USCG Report](#)

**B7 USFWS Report**

Attachments: [B7 USFWS Report](#)  
[B7 USFWS Change of Representative to Council Letter](#)

**B8 Protected Species Report**

Attachments: [B8 Action Memo](#)

**B9 IPHC Report**

Attachments: [B9 IPHC Report](#)  
[PPT B9 IPHC](#)

**B10 Public Comment on B1 through B8 agenda items****B11 SSC Report**

Attachments: [SSC DRAFT Full Report](#)  
[PPT C3 SSC Report](#)  
[PPT C4 and C5 SSC Report](#)  
[PPT D2 SSC Report](#)  
[PPT Balance of SSC Report](#)

**B12 AP Report**

Attachments: [C1 BSAI PCod CP AP Motion](#)  
[C2 SBRM AP Motion](#)  
[C3 Small Sablefish AP Motion](#)  
[C4 Crab PSC Limits AP Motion](#)  
[PRESENTATION AP C1 C2 Motions](#)  
[AP Minutes February 2021](#)  
[PPT AP Motions C3 to end](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 BSAI Pacific cod Pot Catcher Processor LLP Endorsements – Final Action**

Attachments: [C1 Action Memo](#)  
[C1 BSAI Pot CP Analysis](#)  
[PPT C1 BSAI Pot Catcher Processor](#)  
[C1 AP Motion](#)  
[C1 Motion](#)

**C2 C2 Standardized Bycatch Reporting Methodology – Initial/Final Action**

Attachments: [C2 Action Memo](#)

[C2 SBRM Groundfish Arctic Council Letter](#)[C2 SBRM Analysis](#)[AP PRESENTATION](#)[C2 AP Motion](#)[PPT Council C2 SBRM](#)[C2 Motion](#)**C3 C3 Small sablefish release – Initial Review****Attachments:**[C3 Action Memo](#)[C3 IFQ Sablefish Release Allowance Analysis](#)[C3 Enforcement Committee Minutes](#)[PPT C3 Enforcement Committee Report](#)[PPT AP C3 Sablefish Release](#)[C3 AP Motion](#)[PPT Council C3 Sablefish Release](#)[C3 Motion](#)**C4 C4 Crab PSC limit reductions – Preliminary/Initial Review****Attachments:**[C4 Action Memo](#)[C4 Crab PSC Analysis](#)[C4 Appendix 1-4 for the Crab PSC Analysis](#)[AP PRESENTATION Crab PSC](#)[C4 AP Motion](#)[PPT Council C4 Crab PSC](#)[C4 Motion](#)**C5 C5 BSAI crab – Norton Sound red king crab specifications, Plan Team/workshop report****Attachments:**[C5 Action Memo](#)[C5 BSAI Crab SAFE Intro NSRKC](#)[C5 BSAI Crab SAFE Ch 7 NSRKC](#)[C5 CPT Report Jan 2021](#)[PPT C5 BSAI Crab](#)[C5 AP Motion](#)[C5 Motion](#)**D. OTHER ISSUES****D1 D1 Community Engagement Committee Final Recommendations – Review****Attachments:**[D1 Action Memo](#)[D1 CEC Report February 2021](#)[D1 Appendix A - CEC Reports](#)[D1 Appendix B Current Council Engagement Strategies](#)[PPT D1 CEC Report](#)[D1 AP Motion](#)[D1 Motion](#)**D2 D2 EFP applications and reports – Review halibut excluder application, (SSC ONLY) Report on AI pollock EFP****Attachments:**[D2 EFP Action Memo](#)[D2 Halibut Excluder EFP Application](#)[PPT Halibut Excluder EFP Application](#)

[D2 AP Motion](#)

[D2 Motion](#)

- D3 D3 Bering Sea Fishery Ecosystem Plan: (a) FEP Team report, (b) FEP Taskforce on Climate Change workplan, (c) FEP Taskforce on Local Knowledge/Traditional Knowledge/Subsistence update, (d) Ecosystem Committee report**

**Attachments:**

[D3 Action Memo](#)

[D3 Climate Change Action Module Draft Workplan Dec 2020](#)

[D3 CCTF December Minutes](#)

[D3 LKTKS Taskforce Minutes](#)

[D3 BS FEP Team Report](#)

[D3 LKTKS Action Module Workplan](#)

[D3 Ecosystem Committee Report](#)

[PPT AP D3 LKTKS Taskforce](#)

[PPT AP D3 Climate Change Workplan](#)

[D3 AP Motion](#)

[PPT D3 Ecosystem Committee](#)

[PPT D3 Bering Sea FEP](#)

[PPT Council D3 CCTF](#)

[D3 CCTF revised Figure 6](#)

[PPT Council D3 Council LKTKS](#)

[D3 Motion](#)

- D4 D4 Groundfish and Crab Economic SAFE reports – Review (SSC ONLY)**

**Attachments:**

[D4 Action Memo](#)

[D4 Groundfish Economic SAFE](#)

[D4 Crab Economic SAFE](#)

- D5 D5 Marine mammal status – Review (SSC ONLY)**

**Attachments:**

[D5 Marine Mammal Status Memo](#)

- D6 SSC workshop to review the groundfish specifications risk table (SSC ONLY)**

**Attachments:**

[SSC workshop agenda - Risk Table Workshop - Feb 2021](#)

## **E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking**

**Attachments:**

[E action memo - Feb 2021](#)

[E1 Three Meeting Outlook \(link\)](#)

[E1 Emergency Rule Policy Guidelines](#)

[E1 NPFMC Committees](#)

[E Council staff one page](#)

[E1 Groundfish Workplan 2021](#)

[E IFQ Program Task List](#)

[E1 Supplemental IFQ Vessel Caps Information](#)

[E1 Ecosystem Committee Report](#)

[E AP Motion](#)

[E Preliminary April 2021 agenda v2](#)

[PPT E Staff Tasking](#)

[E Motion - Risk Tables](#)

[E Motion ER IFQ Transfers](#)

[E Motion ER IFQ Vessel Use Caps](#)

[E Motion ER Adak CQE](#)

[E1 Motion ER Rockfish](#)