



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Council February 2021 - 253rd

February 1-12, 2021

Council: February 5th, 8th-12th, 2021, <https://npfmc.adobeconnect.com/council/>

By phone only, dial 1-800-832-0736 room number 6558632#

Advisory Panel: February 1st - 5th, 2021, <https://npfmc.adobeconnect.com/ap/>

AP by phone only, dial 1-800-832-0736 room number 2605442#

[Connection Instructions for Adobe Connect](#)

Public comment: Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments is 5:00 pm (AST) on Friday, January 29, 2021.** The Council and Advisory Panel will also take oral testimony during the meetings. Once each meeting begins, you will be able to click on the 'Sign-up' link for each meeting next to each agenda item below.

The meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the numbers listed above.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

Related meeting:

Scientific and Statistical Committee: February 1st - 5th, 2021, [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [SCHEDULE \(link\)](#)

B. REPORTS

B1 Executive Director's Report

B2 NMFS Management Report

B3 NOAA General Counsel Report

Attachments: [B3 Designated Officials Memorandum](#)

[B3 Recusal Determinations](#)

B4 AFSC Report

B5 ADF&G Report

B6 USCG Report

B7 USFWS Report

B8 Protected Species Report

B9 IPHC Report

B10 Public Comment on B1 through B8 agenda items

B11 SSC Report

B12 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Pacific cod Pot Catcher Processor LLP Endorsements – Final Action

Attachments: [C1 Action Memo](#)

[C1 BSAI Pot CP Analysis](#)

C2 C2 Standardized Bycatch Reporting Methodology – Initial/Final Action

Attachments: [C2 Action Memo](#)

[C2 SBRM Groundfish Arctic Council Letter](#)

[C2 SBRM Analysis](#)

C3 C3 Small sablefish release – Initial Review

Attachments: [C3 Action Memo](#)

[C3 IFQ Sablefish Release Allowance Analysis](#)

C4 C4 Crab PSC limit reductions – Preliminary/Initial Review

Attachments: [C4 Crab PSC Analysis](#)

[C4 Appendix 1-4 for the Crab PSC Analysis](#)

C5 C5 BSAI crab – Norton Sound red king crab specifications, Plan Team/workshop report

Attachments: [C5 Action Memo](#)

[C5 BSAI Crab SAFE Intro NSRKC](#)

[C5 BSAI Crab SAFE Ch 7 NSRKC](#)

[C5 CPT Report Jan 2021](#)

D. OTHER ISSUES

D1 D1 Community Engagement Committee Final Recommendations – Review

Attachments: [D1 CEC Report February 2021](#)

D2 D2 EFP applications and reports – Review halibut excluder application, (SSC ONLY) Report on AI pollock EFP

Attachments: [D2 EFP Action Memo](#)

[D2 Halibut Excluder EFP Application](#)

[PPT Halibut Excluder EFP Application](#)

D3 D3 Bering Sea Fishery Ecosystem Plan: (a) FEP Team report, (b) FEP Taskforce on Climate Change workplan, (c) FEP Taskforce on Local Knowledge/Traditional Knowledge/Subsistence update, (d) Ecosystem Committee report

Attachments: [D3 Climate Change Action Module Draft Workplan Dec 2020](#)

[D3 CCTF December Minutes](#)

[D3 LKTKS Taskforce Minutes](#)

[D3 BS FEP Team Report](#)

D4 D4 Groundfish and Crab Economic SAFE reports – Review (SSC ONLY)

Attachments: [D4 Action Memo](#)

[D4 Economic Groundfish SAFE](#)

D5 D5 Marine mammal status – Review (SSC ONLY)

D6 SSC workshop to review the groundfish specifications risk table (SSC ONLY)

Attachments: [D6 SSC Workshop Agenda](#)

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking