# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## NPFMC February 2021 - 253rd
## February 1-12, 2021

**Council**: February 5th, 8th-10th, 2021, https://npfmc.adobeconnect.com/council/

By phone only, dial 1-800-832-0736 room number 6558632#

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**Public comment:** Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments is 5:00 pm (AST) on Friday, January 29, 2021.** The Council and Advisory Panel will also take oral testimony during the meetings. Once each meeting begins, you will be able to click on the 'Sign-up' link for each meeting next to each agenda item below.

The meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our YouTube channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the numbers listed above.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting:*

*Scientific and Statistical Committee: February 1st - 5th, 2021, AGENDA*

*Advisory Panel: February 1st - 3rd, 2021*

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:**

SCHEDULE (link)
Short Summary of Agenda Items
Audio files (link)
February Council Summary
SSC FINAL Report Feb 2021
Newsletter (LINK)
Youtube (link)

### B. REPORTS

#### B1 Executive Director's Report

**Attachments:**

B1 ED Report
B1 SSC Handbook DRAFT January 2021
B1 AP Handbook DRAFT January 2021 v2
B1 Finance Committee Minutes
B1 Legislative Committee Minutes
B1 Update on Crab Bycatch Reduction Research

**B2 NMFS Management Report**

**Attachments:**
- B2 NMFS Report Feb 2021
- B2 Draft Regional ET Implementation Plan
- B2 Cost Recovery Reports
- B2 Rockfish Cost Recovery

**B3 NOAA General Counsel Report**

**Attachments:**
- B3 Designated Officials Memorandum
- B3 Recusal Determinations

**B4 AFSC Report**

**Attachments:**
- PPT B4 AFSC State of the Center 2021

**B5 ADF&G Report**

**Attachments:**
- B5 ADFG Report

**B6 USCG Report**

**Attachments:**
- B6 USCG Report

**B7 USFWS Report**

**Attachments:**
- B7 USFWS Report
- B7 USFWS Change of Representative to Council Letter

**B8 Protected Species Report**

**Attachments:**
- B8 Action Memo

**B9 IPHC Report**

**Attachments:**
- B9 IPHC Report
- PPT B9 IPHC

**B10 Public Comment on B1 through B8 agenda items**

**B11 SSC Report**

**Attachments:**
- SSC DRAFT Full Report
- PPT C3 SSC Report
- PPT C4 and C5 SSC Report
- PPT D2 SSC Report
- PPT Balance of SSC Report

**B12 AP Report**

**Attachments:**
- C1 BSAI PCod CP AP Motion
- C2 SBRM AP Motion
- C3 Small Sablefish AP Motion
- C4 Crab PSC Limits AP Motion
- PRESENTATION AP C1 C2 Motions
- AP Minutes February 2021
- PPT AP Motions C3 to end

## C. MAJOR ISSUES / FINAL ACTION ITEMS

**C1 C1 BSAI Pacific cod Pot Catcher Processor LLP Endorsements – Final Action**

**Attachments:**
- C1 Action Memo
- C1 BSAI Pot CP Analysis
- PPT C1 BSAI Pot Catcher Processor
- C1 AP Motion
- C1 Motion

**C2 C2 Standardized Bycatch Reporting Methodology – Initial/Final Action**

**Attachments:**
- C2 Action Memo

C2 SBRM Groundfish Arctic Council Letter
C2 SBRM Analysis
AP PRESENTATION
C2 AP Motion
PPT Council C2 SBRM
C2 Motion

**C3 C3 Small sablefish release – Initial Review**

**Attachments:**
C3 Action Memo
C3 IFQ Sablefish Release Allowance Analysis
C3 Enforcement Committee Minutes
PPT C3 Enforcement Committee Report
PPT AP C3 Sablefish Release
C3 AP Motion
PPT Council C3 Sablefish Release
C3 Motion

**C4 C4 Crab PSC limit reductions – Preliminary/Initial Review**

**Attachments:**
C4 Action Memo
C4 Crab PSC Analysis
C4 Appendix 1-4 for the Crab PSC Analysis
AP PRESENTATION Crab PSC
C4 AP Motion
PPT Council C4 Crab PSC
C4 Motion

**C5 C5 BSAI crab – Norton Sound red king crab specifications, Plan Team/workshop report**

**Attachments:**
C5 Action Memo
C5 BSAI Crab SAFE Intro NSRKC
C5 BSAI Crab SAFE Ch 7 NSRKC
C5 CPT Report Jan 2021
PPT C5 BSAI Crab
C5 AP Motion
C5 Motion

## D. OTHER ISSUES

**D1 D1 Community Engagement Committee Final Recommendations – Review**

**Attachments:**
D1 Action Memo
D1 CEC Report February 2021
D1 Appendix A - CEC Reports
D1 Appendix B Current Council Engagement Strategies
PPT D1 CEC Report
D1 AP Motion
D1 Motion

**D2 D2 EFP applications and reports – Review halibut excluder application, (SSC ONLY) Report on AI pollock EFP**

**Attachments:**
D2 EFP Action Memo
D2 Halibut Excluder EFP Application
PPT Halibut Excluder EFP Application

D2 AP Motion

D2 Motion

**D3** **D3 Bering Sea Fishery Ecosystem Plan: (a) FEP Team report, (b) FEP Taskforce on Climate Change workplan, (c) FEP Taskforce on Local Knowledge/Traditional Knowledge/Subsistence update, (d) Ecosystem Committee report**

**Attachments:**

D3 Action Memo

D3 Climate Change Action Module Draft Workplan Dec 2020

D3 CCTF December Minutes

D3 LKTKS Taskforce Minutes

D3 BS FEP Team Report

D3 LKTKS Action Module Workplan

D3 Ecosystem Committee Report

PPT AP D3 LKTKS Taskforce

PPT AP D3 Climate Change Workplan

D3 AP Motion

PPT D3 Ecosystem Committee

PPT D3 Bering Sea FEP

PPT Council D3 CCTF

D3 CCTF revised Figure 6

PPT Council D3 Council LKTKS

D3 Motion

**D4** **D4 Groundfish and Crab Economic SAFE reports – Review (SSC ONLY)**

**Attachments:**

D4 Action Memo

D4 Groundfish Economic SAFE

D4 Crab Economic SAFE

**D5** **D5 Marine mammal status – Review (SSC ONLY)**

**Attachments:**

D5 Marine Mammal Status Memo

**D6** **SSC workshop to review the groundfish specifications risk table (SSC ONLY)**

**Attachments:**

SSC workshop agenda - Risk Table Workshop - Feb 2021

## E. STAFF TASKING / COMMITTEES

**E1** **E Committees, New Business, and Tasking**

**Attachments:**

E action memo - Feb 2021

E1 Three Meeting Outlook (link)

E1 Emergency Rule Policy Guidelines

E1 NPFMC Committees

E Council staff one page

E1 Groundfish Workplan 2021

E IFQ Program Task List

E1 Supplemental IFQ Vessel Caps Information

E1 Ecosystem Committee Report

E AP Motion

E Preliminary April 2021 agenda v2

PPT E Staff Tasking

E Motion - Risk Tables

E Motion ER IFQ Transfers

E Motion ER IFQ Vessel Use Caps

E Motion ER Adak CQE

E1 Motion ER Rockfish