



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2021

February 1-5, 2021

## Scientific and Statistical Committee, February 1-5, 2021,

<https://npfmc.adobeconnect.com/ssci/>

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

By phone only, dial 1-800-832-0736 room number 1448344#

### Connection instructions

#### **Public comment:**

Please submit written comment specifically for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments for the SSC is 5:00 pm (AST) on Friday, January 29, 2021.** The SSC will also take oral testimony during the meeting. Once the meeting begins, you will be able to click on the 'Sign-up' link next to each agenda item below.

The SSC meeting will be held by webconference. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the phone number listed above.

#### *Related meetings:*

*Council meeting, February 5th, 8-12th, 2021: [Council/AP AGENDA](#)*

*Advisory Panel, February 1-5, 2021: [Council/AP AGENDA](#)*

### **Administrative Issues**

**Schedule**

**SSC Handbook Revisions**

### **C3 Small sablefish release**

**Small sablefish release – Initial Review**

### **C4 Crab PSC limit reductions**

**Crab PSC limit reductions – Preliminary/Initial Review**

### **C5 BSAI Crab**

**AIGKC model runs**

**Plan Team/workshop report**

**Norton Sound red king crab specifications - Recommend ABC/OFL**

### **D2 EFP application and report**

**Halibut excluder EFP application - Review**

**Report on AI pollock EFP - Review**

### **D3 Bering Sea Fishery Ecosystem Plan**

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**BS FEP Team report**

**FEP Taskforce on Climate Change workplan**

**FEP Taskforce on Local Knowledge/Traditional Knowledge/Subsistence update**

**D4 Economic SAFE reports**

**Groundfish Economic SAFE report – Review**

**Crab Economic SAFE report - Review**

**D5 Marine mammal status**

**Marine mammal status – Review**

**SSC prioritization and planning**

**Discuss SSC prioritization and planning**

**SSC workshop: Risk Tables for ABC Advice to Council**

**Agenda, Introduction and Workshop Goals**

**Summary of case studies for risk table adjustments**

**Issues, challenges, and concerns - Group Discussion (SSC, Plan Teams, stock assessment authors)**

**BREAKOUT 1 - Tangible steps towards quantifying the importance of external changes in fishery performance in stock assessments**

**BREAKOUT 1 - Tangible steps toward quantifying the importance of assessment risk**

**BREAKOUT 2 - Tangible steps towards quantifying the risk of external changes in population conditions**

**BREAKOUT 2 - Tangible steps towards quantifying risk of external changes in ecosystem conditions**

**Plenary discussion of key findings from breakout groups**

**Frameworks for addressing scientific uncertainty**

**Public Testimony on all workshop topics**

**SSC discussion**