



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

IFQ Committee - 03/25/21-03/26/21

March 25-26, 2021

## IFQ Committee

Thursday, March 25 -- 8am to 4pm Alaska Time

Friday, March 26 (if necessary) -- 8am to end

Adobe Connect Link: <https://npfmc.adobeconnect.com/ifq/>

To Connect via phone only dial: 1-800-832-0736 room 4817664#

### Technical Support/Admin

#### Adobe Connect Instructions & Agenda

**Attachments:** [IFQ Committee AGENDA](#)  
[Adobe Connect Connection Instructions](#)

### Presentations and Review Items

#### IPHC Economic Impact Survey

**Attachments:** [IPHC PHMEIA survey announcement](#)  
[IPHC Survey Slides](#)

#### IFQ Cost Recovery Update

**Attachments:** [IFQ Program Cost Recovery Report 2020](#)

#### IFQ Access Discussion Paper

**Attachments:** [IFQ Access Discussion Paper](#)  
[IFQ access IFQ cmte Presentation](#)

#### GOA Sablefish Pot Fishery Review

**Attachments:** [GOA Sablefish Pots Report](#)  
[Sablefish Pots Review 2021 pres\\_IFQ committee](#)

#### IFQ Report to the Fleet

**Attachments:** [2020 IFQ Report to the Fleet \(DRAFT March 2021\)](#)  
[2012 IFQ Report to the Fleet \(for reference\)](#)

### Public Testimony -- Review Items

Sign up

### Proposals and Recommendations

#### AP Proposal: Allow Jig Gear for Sablefish

**Attachments:** [Proposal to allow jig gear for IFQ sablefish](#)  
[NMFS Explanation of Jig Gear Authorization for IFQ \(June 2020\)](#)

#### AP Proposal: Allow Processing of Sablefish B&C Shares on CVs

**Attachments:** [Proposal to allow sablefish B and C shares to be processed onboard CVs](#)

#### Other Proposals from Committee Members

**Attachments:** [Sablefish Pot Limit and Soak Time Increase Proposal\\_McManus](#)  
[Adak CQE Residency Waiver Proposal - Fraser \(ACDC\)](#)  
[IFQ Committee Proxy Proposal\\_McManus](#)

#### Committee Recommendations on Prioritization

**Attachments:** [IFQ Program Task List](#)  
[IFQ Small Sablefish Release - Summary of Feb 2021 Council Meeting](#)

**Final Discussion on Recommendations & Prioritization**

**Public Comment**

**Sign up for Public Testimony on Recommendations & Prioritization**

**General Written Testimony for IFQ Committee**