



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC April 2021

April 5-8, 2021

## Scientific and Statistical Committee, April 5-8, 2021,

<https://npfmc.adobeconnect.com/ssc/>

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

**By phone only, dial 1-800-832-0736 room number 1448344#**

This meeting is recorded.

### [Connection instructions](#)

#### Public comment:

Please submit written comment specifically for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments for the SSC is 5:00 pm (AST) on Friday, April 2, 2021.** The SSC will also take oral testimony during the meeting. Once the meeting begins, you will be able to click on the 'Sign-up' link next to each agenda item below.

The SSC meeting will be held by webconference. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the phone number listed above. **All information provided through the eAgenda is part of the public record. We are currently broadcasting and recording our meetings on AdobeConnect, and also streaming on YouTube.**

#### Related meetings:

*Council meeting, April 12-17th, 2021: [AGENDA](#)*

*Advisory Panel, April 6-10, 2021: [AGENDA](#)*

### Administrative Issues

#### Schedule

**Attachments:** [SCHEDULE \(link\)](#)  
[Review Doc Schedule \(Link\)](#)  
[E Planning for inperson meetings - April 2021](#)  
[SSC FINAL Report April 2021](#)

### B3 NMFS Briefings

#### Seabird Bycatch/Status Report

**Attachments:** [B3 Seabirds Action Memo](#)  
[PPT B3 Seabird Bycatch](#)

#### Planning for 2022 EFH 5-year Review

**Attachments:** [B3 EFH 2022 5 Year Review Planning](#)  
[PPT B3 EFH 5 YR Review Plan](#)

**C1 Scallops****Scallop SAFE report, ABC/OFL, Plan Team Report**

**Attachments:** [C1 Scallop SAFE Action Memo](#)  
[C1 Scallop SAFE 2021](#)  
[C1 Scallop Plan Team Report 2021](#)  
[C1 SPT Responses to SSC Comments](#)  
[PPT C1 Scallop SAFE](#)

**C2 BSAI Halibut ABM****BSAI Halibut ABM - Initial Review**

**Attachments:** [C2 Action Memo](#)  
[C2 October 2020 ABM Council Motion](#)  
[C2 BSAI Halibut ABM PSC Limits Analysis](#)  
[C2 Halibut ABM SIA](#)  
[C2 Alaska House NPFMC Bycatch Letter](#)  
[C2 Alaska State Legislature Letter](#)  
[PPT April model review](#)  
[PPT C2 ABM DEIS SSC - all parts](#)

**D5 Salmon Genetics****BSAI Chinook, BSAI Chum, and GOA Chinook Salmon Genetics Reports**

**Attachments:** [D5 Action Memo](#)  
[D5a 2019 BS Chinook Genetics Report DRAFT](#)  
[D5a 2019 GOA Chinook Genetics Report](#)  
[D5a 2019 Chum Genetics Report](#)  
[D5a 2018 BS Chinook Genetics Report](#)  
[D5a 2018 GOA Chinook Genetics Report](#)  
[D5a 2018 Chum Genetics Report](#)  
[D5a 2017 BS Chum Genetics Report DRAFT](#)  
[D5 USFW Y-K RAC Letters](#)  
[PPT D5 Larson Bycatch Genetics](#)  
[PPT D5 Barry Genetics](#)  
[PPT D5 Chum Bycatch Genetics](#)  
[PPT D5 Chinook Bycatch Genetics](#)

**D6 Economic Data Reports****EDR Workshops Report, SSPT Report**

**Attachments:** [D6 Action Memo](#)  
[D6 EDR stakeholder workshop report Aug 2020](#)  
[D6 EDR stakeholder workshop report Nov 2020](#)  
[D6 EDR Reference Purpose and Need Statements](#)  
[D6 SSPT Report](#)  
[D6 SSPT CEC LTKS Taskforce Scope and Function](#)  
[PPT D6 EDR Summary of Themes](#)  
[PPT D6 Revisions to EDR and SSPT](#)  
[PPT D6 SSPT Report](#)

**D7 Research Priorities**

**Research Priorities - Set 3-year priorities**

- Attachments:** [D7 Action Memo](#)  
[D7 Research Priorities 2021 Complete List](#)  
[D7 research priorities 2021 Urgent No Action](#)  
[D7 New research priorities for 2021](#)  
[D7 Human Dimensions Research Priorities](#)  
[D7 BSFEP Team research priorities](#)  
[PPT D7 Research Priorities](#)  
[D7 Background - Council Research Priorities June 2018](#)  
[D7 NPFMC research priorities for 2021 SSC Review-wide](#)

**D8 AFSC Community Report****Annual Community Engagement and Participation Overview (ACEPO)**

- Attachments:** [D8 Action Memo](#)  
[D8 ACEPO ESSR](#)  
[PPT D8 ACEPO ESSR FY21](#)