



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2021 - 254th

April 5-17, 2021

**Public comment:** Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The deadline for written comments is 5:00 pm (AST) on Friday, April 2, 2021.** The Council and Advisory Panel will also take oral testimony during the meetings. Once each meeting begins, you will be able to click on the 'Sign-up' link for each meeting next to each agenda item below.

The meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda is part of the public record. We are currently broadcasting and recording our meetings on AdobeConnect, and also streaming on YouTube.**

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meetings: Scientific and Statistical Committee: April 5th - 9th, 2021, [AGENDA, MEETING](#)*

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:** [SCHEDULE \(Link\)](#)  
[Doc Release Schedule \(Link\)](#)  
[Short summary of all agenda items](#)  
[Link to Audio Files](#)  
[April Time Log](#)  
[Council Summary Final](#)  
[Newsletter \(LINK\)](#)

## B. REPORTS

### B1 Executive Director's Report

**Attachments:** [B1 ED Report](#)

### B2 NMFS Briefing on E.O. 14008 Tackling the Climate Crisis, Section 216(c)

**Attachments:** [B2 Action Memo](#)  
[B2 EO 14008 Climate Crisis](#)  
[B2 NPFMC Comment on E.O. 14008 Section216](#)  
[PPT B2 EO 14008](#)

### B3 NMFS Management Report (including EFH and seabird bycatch updates)

**Attachments:** [B3 NMFS Management Report](#)  
[B3 NMFS Seabird Report to Council 2021](#)  
[B3 EFH 2022 5 Year Review Planning](#)  
[B3 NMFS EFH Report](#)  
[B3 Cook Inlet reference point letter to NPFMC](#)  
[B3 EA to Waive Observer Coverage \(link\)](#)  
[PPT B3 EFH Consult and 5YR Review Plan](#)  
[B3 Alaska ER Council Letter](#)

**B4 NOAA General Counsel Report**

Attachments: [B4 Designated Official Memorandum](#)  
[B4 Recusal Determinations](#)  
[B4 Litigation Update](#)

**B5 ADF&G Report**

Attachments: [B5 ADFG Report](#)  
[B5 State of Alaska Comment Letter Climate Change](#)

**B6 USCG Report**

Attachments: [B6 USCG Report](#)  
[B6 DHS OIG Questionnaire](#)

**B7 USFWS Report**

Attachments: [B7 USFWS Report](#)

**B8 US Navy Report on Northern Edge 2021 exercises**

Attachments: [B8 Action Memo](#)  
[PPT B8 US Navy Report on Northern Edge](#)

**B9 NIOSH Report**

Attachments: [B9 NIOSH Report](#)

**B10 Cooperative Reports (AFA, A80, CGOA rockfish, BSAI crab)**

Attachments: [B10 Action Memo](#)  
[Link to Cooperative Reports](#)

**B11 Public Comment on B1 and B3 through B10 agenda items****B12 SSC Report**

Attachments: [SSC DRAFT Report April 2021](#)  
[PPT SSC Full Report](#)  
[SSC FINAL Report April 2021](#)

**B13 AP Report**

Attachments: [PPT AP Report except for C2](#)  
[PPT AP Report - C2 only](#)  
[AP Minutes April 2021](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 Scallops – SAFE report, ABC/OFL, Plan Team report**

Attachments: [C1 Action Memo](#)  
[C1 Scallop SAFE 2021](#)  
[C1 Scallop Plan Team Report 2021](#)  
[C1 AP Motion](#)  
[PPT C1 Scallop SAFE](#)  
[C1 Council Motion](#)

**C2 C2 BSAI Halibut ABM – Initial Review**

Attachments: [C2 Action Memo](#)  
[C2 October 2020 ABM Council Motion](#)  
[C2 BSAI Halibut ABM PSC Limits Analysis](#)  
[C2 BSAI Halibut ABM SIA](#)  
[C2 Alaska House NPFMC Bycatch Letter](#)  
[C2 Alaska State Legislature Letter](#)  
[PPT C2 DEIS](#)  
[C2 AP Motion](#)

[C2 Council Motion](#)**D. OTHER ISSUES****D1 D1 GOA sablefish pots 3-year review, IFQ committee report****Attachments:**[D1 Action Memo](#)[D1 GOA Sablefish Pots Report](#)[D1 AP Motion](#)[PPT D1 Sablefish pots 3 year review](#)[Link to D4 Motion](#)**D2 D2 IFQ access opportunities – expanded Discussion Paper, IFQ committee report****Attachments:**[D2 Action Memo](#)[D2 IFQ Access Discussion Paper](#)[D2 IFQ Access Background Information](#)[PPT D2 IFQ access](#)[D2 AP Motion](#)[D2 Council Action](#)**D3 D3 RQE funding mechanism – Discussion paper****Attachments:**[D3 Action Memo](#)[D3 RQE Funding Mechanism Discussion Paper](#)[D3 Enforcement Committee eAgenda \(link\)](#)[D3 Enforcement Committee Minutes](#)[PPT D3 Enforcement Committee](#)[D3 AP Motion](#)[PPT D3 RQE](#)[D3 Council Motion](#)**D4 D4 IFQ Committee report - action as necessary****Attachments:**[D4 Action Memo](#)[D4 IFQ Committee Report](#)[D4 IFQ Committee eAgenda \(link\)](#)[D4 AP Motion](#)[PPT D4 IFQ committee](#)[D4 Council Motion](#)**D5 D5 Salmon bycatch – (a) 3 BS/GOA Chinook/chum genetics reports, (b) (COUNCIL ONLY) pollock IPA reports****Attachments:**[D5 Action Memo](#)[D5a 2019 BS Chinook Genetics Report](#)[D5a 2019 Chum Genetics Report](#)[D5a 2019 GOA Chinook Genetics Report](#)[D5a 2018 BS Chinook Genetics Report](#)[D5a 2018 GOA Chinook Genetics Report](#)[D5a 2018 Chum Genetics Report](#)[D5a 2017 BS Chum Genetics Report](#)[D5b 2020 CV Pollock IPA Report](#)[D5b 2020 CP IPA Report](#)[D5b 2020 Mothership IPA Report](#)

[D5b 2019 CP IPA Report](#)  
[D5b 2019 CV Pollock IPA Report](#)  
[D5b 2019 Mothership IPA Report](#)  
[D5 USFW Y-K RAC Letters](#)  
[PPT D5 Larson Bycatch Genetics](#)  
[PPT D5 Barry Bycatch Genetics](#)  
[PPT D5 Chum Bycatch Genetics](#)  
[PPT D5 Chinook Bycatch](#)  
[D5b 2021 SeaShare letter to NPFMC](#)  
[PPT D5b SeaShare](#)  
[PPT D5 Salmon Introduction](#)  
[D5 AP Motion](#)  
[PPT D5b CP-IPA Presentation](#)  
[PPT D5b IPA Reports - MSSIP](#)  
[D5 Council Motion](#)

**D6 D6 Economic data reports – Workshop report, SSPT report; Revise EDR action alternatives as necessary**

**Attachments:**

[D6 Action Memo](#)  
[D6 EDR stakeholder workshop report Aug 2020](#)  
[D6 EDR stakeholder workshop report Nov 2020](#)  
[D6 SSPT Report](#)  
[D6 SSPT CEC LKTKS Taskforce Scope and Function](#)  
[D6 Reference EDR Purpose and Need Statements](#)  
[D6 AP Motion](#)  
[PPT D6 Introduction EDR.SSPT](#)  
[PPT D6 EDR Summary of Themes](#)  
[PPT D6 SSPT Report](#)  
[D6 Council Motion](#)

**D7 D7 Research Priorities – Set 3-year priorities**

**Attachments:**

[D7 Action Memo](#)  
[D7 Research Priorities 2021 Complete List](#)  
[D7 Research Priorities 2021 Urgent No Action](#)  
[D7 New Research Priorities for 2021](#)  
[D7 Groundfish and Crab Plan Team Recommendations](#)  
[D7 BSFEP Team research priorities](#)  
[D7 Human Dimensions Research Priorities](#)  
[D7 Background - Council Research Priorities June 2018](#)  
[PPT D7 Research Priorities](#)  
[D7 Motion](#)

**D8 D8 AFSC Community Report (ACEPO) – Review (SSC ONLY)**

**Attachments:**

[D8 Action Memo](#)  
[D8 ACEPO ESSR](#)

**E. STAFF TASKING / COMMITTEES**

**E1 E Committees, New Business, and Tasking**

**Attachments:**

[E Action Memo - Apr 2021](#)  
[E Three Meeting Outlook - PRE-MEETING DRAFT](#)

[E NPFMC Committees](#)  
[E CEC Terms of Reference](#)  
[E IFQ Program Task List](#)  
[E Observer Analytical Tasklist Sept 2020](#)  
[E Groundfish Workplan 2021](#)  
[E Preliminary Draft June 2021 agenda](#)  
[E Planning for inperson meetings - April 2021](#)  
[E Summary of Executive Committee Meeting](#)  
[E AP Handbook April 2021](#)  
[E SSC Handbook April 2021](#)  
[E AP Motions](#)  
[E Three Meeting Outlook - DURING MEETING DRAFT](#)  
[PPT E Staff tasking - Council Apr 2021](#)  
[E EFH Motion](#)  
[E IFQ Tasking Motion](#)  
[E OECM Motion](#)  
[E Motion Greenland Turbot](#)  
[E Three Meeting Outlook - POST MEETING](#)