



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2009 - 192nd

March 30-7, 2009

AGENDA - 192nd Plenary Session

The North Pacific Fishery Management Council will meet **April 1-7 2009**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: March 30 - King Salmon/Illiamna

Advisory Panel: March 30 - Dillingham/Katmai

Enforcement Committee: March 31 - Fireweed

Council: April 1-7 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments: [Agenda & Schedule](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments: [Final Council Minutes](#)

[Advisory Panel Minutes Mar 30-Apr 4 2009](#)

[Enforcement Committee Minutes Mar 31 2009](#)

[Meeting Attendee Sign-in Sheet](#)

[SSC Report March 30-April 1 2009](#)

[Time Log 1](#)

[Time Log 2](#)

[Public Testimony Sign-up Sheet Apr](#)

B. REPORTS

B1 B Reports (Combined)

Attachments: [B1 ED Report](#)

[B2 NMFS Management Report](#)

[B3 ADF&G Report](#)

[B4 USCG Report](#)

[B5 USFWS Report](#)

[B6 Protected Species Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 GOA Groundfish Management

Attachments: [C1 Action Memo](#)

[C1 Executive Summary](#)

[C1 EA RIR](#)

[C1 Public Testimony 1](#)

[C1 Public Testimony 2](#)

[C1 Public Testimony Sign-up sheet](#)

C2 C2 Salmon Bycatch

Attachments: [C2 Action Memo](#)

[C2 Salmon Bycatch part 1](#)

[C2 Salmon Bycatch part 2](#)

[C2 Public Comment](#)

[C2 Public Comment](#)

C3 Groundfish Issues

Attachments: [C3 Action Memo](#)

[C3 a GF Trawl Fishery Pacific Walrus Bristol Bay](#)

[C3 b GOA Chinook Salmon Tanner Crab Bycatch](#)

C3 C4 Amendment 80 Cooperatives

Attachments: [C4 Action Memo](#)

[C4 Amendment 80 Cooperative Formation](#)

C4 C5 MPA Nomination Process

Attachments: [C5 Action Memo](#)

[C5 MPA Nomination Process](#)

D. OTHER ISSUES

D1 D1 Other Groundfish Issues

Attachments: [D1 Action Memo](#)

[D1 Other Groundfish Issues](#)

D2 D2 Scallop Issues

Attachments: [D2 Action Memo](#)

[D2 ScallopManagement](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

D4 D4 Other Business