



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2009 - 192nd

March 30-7, 2009

## AGENDA - 192nd Plenary Session

The North Pacific Fishery Management Council will meet **April 1-7 2009**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** March 30 - King Salmon/Illiamna

**Advisory Panel:** March 30 - Dillingham/Katmai

**Enforcement Committee:** March 31 - Fireweed

**Council:** April 1-7 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda & Schedule](#)

[Newsletter](#)

[Meeting Audio](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [Final Council Minutes](#)

[Advisory Panel Minutes Mar 30-Apr 4 2009](#)

[Enforcement Committee Minutes Mar 31 2009](#)

[Meeting Attendee Sign-in Sheet](#)

[SSC Report March 30-April 1 2009](#)

[Time Log 1](#)

[Time Log 2](#)

[Public Testimony Sign-up Sheet Apr](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 ED Report](#)

[B2 NMFS Management Report](#)

[B3 ADF&G Report](#)

[B4 USCG Report](#)

[B5 USFWS Report](#)

[B6 Protected Species Report](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

#### C1 C1 GOA Groundfish Management

**Attachments:** [C1 Action Memo](#)

[C1 Executive Summary](#)

[C1 EA RIR](#)

[C1 Public Testimony 1](#)

[C1 Public Testimony 2](#)

[C1 Public Testimony Sign-up sheet](#)

**C2 C2 Salmon Bycatch**

**Attachments:** [C2 Action Memo](#)  
[C2 Salmon Bycatch part 1](#)  
[C2 Salmon Bycatch part 2](#)  
[C2 Public Comment](#)  
[C2 Public Comment](#)

**C3 Groundfish Issues**

**Attachments:** [C3 Action Memo](#)  
[C3 a GF Trawl Fishery Pacific Walrus Bristol Bay](#)  
[C3 b GOA Chinook Salmon Tanner Crab Bycatch](#)

**C3 C4 Amendment 80 Cooperatives**

**Attachments:** [C4 Action Memo](#)  
[C4 Amendment 80 Cooperative Formation](#)

**C4 C5 MPA Nomination Process**

**Attachments:** [C5 Action Memo](#)  
[C5 MPA Nomination Process](#)

**D. OTHER ISSUES**

**D1 D1 Other Groundfish Issues**

**Attachments:** [D1 Action Memo](#)  
[D1 Other Groundfish Issues](#)

**D2 D2 Scallop Issues**

**Attachments:** [D2 Action Memo](#)  
[D2 Scallop Management](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**D4 D4 Other Business**