



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/17/21-05/20/21

May 17-20, 2021

## BSAI Crab Plan Team Meeting

May 17 - 20, 2021, 8am-4pm Alaska Time

Because of public health concerns during the COVID-19 pandemic, this will be an Online Meeting Only

**Adobe Connect link** <https://npfmc.adobeconnect.com/crabpt/>

*Verbal public testimony* is always welcome and encouraged at CPT meetings and opportunities will be indicated by the CPT Co-Chairs.

Please use the chat pod or the "raise hand" feature in the meeting app to let us know you want to provide verbal testimony.

To connect by phone only dial: 1-214-416-0400 code:815495# ; Toll-Free: 1-888-947-3989 code:815495#

## Adobe Connect instructions

*All information provided through the eAgenda is part of the public record.*

[One page printable agenda](#)

### Monday - May 17, 2021

#### Admin and update on Council actions

**Attachments:** [PRESENTATION\\_Council\\_actions](#)  
[Adobe Connect How To Guide](#)  
[CPT\\_Meeting\\_2021-05\\_Agenda](#)  
[Crab Plan Team Report May 2021](#)

#### Summer survey contingency planning - discussion

**Attachments:** [PRESENTATION\\_Litzow\\_survey\\_contingencies](#)

#### VAST model for crab stocks - discussion

**Attachments:** [PRESENTATION\\_Shellfish VAST update May 2021](#)

#### Length Weight relationships

**Attachments:** [PRESENTATION\\_Refinements for length-weight models-update](#)

#### Update on catch time series standardization

**Attachments:** [PRESENTATION\\_Catch\\_Timeseries\\_Standardization\\_update](#)

#### BSFRF Survey catchability/selectivity - discussion

**Attachments:** [PRESENTATION\\_CatchabilityStudies\\_TannerCrab](#)  
[TannerCrab\\_SBS\\_SelectivityAnalysis.All\\_RFS2](#)  
[2021 BBRKC Report Card](#)

#### AIGKC - Final 2021 Assessment

**Attachments:** [PRESENTATION\\_AIGKCAssessmentMay2021](#)  
[AIGKC\\_SAFE\\_2021MayDraft\\_Assessment\\_Updated\\_page\\_num](#)  
[AIGKC\\_SAFE\\_2021MayDraft\\_Appendices\\_Updated\\_page\\_num](#)  
[AIGKC\\_SAFE\\_2021MayDraft\\_Assessment\\_Updated](#)  
[AIGKC\\_SAFE\\_2021MayDraft\\_Appendices\\_Updated](#)  
[AIGKC\\_SAFE\\_2021MayDraftAssessment](#)  
[Appendixes A\\_Model, B\\_CPUE, C\\_CooperativeSurvey, D\\_Maturity, E\\_Jitter, and F\\_Gmacs](#)

**Tuesday - May 18, 2021****PIBKC - Final 2021 Assessment**

**Attachments:** [PRESENTATION\\_PIBKC\\_2021SAFE\\_LowerRes](#)  
[PIBKC.2021SAFE](#)

**BSFRF update, snow crab workshop report.**

**Attachments:** [Goodman\\_MAY\\_CPT 05.18.21](#)

**Snow crab - Model disc for Sept**

**Attachments:** [PRESENTATION\\_EBS\\_snow\\_assess\\_methods](#)  
[Snow\\_SAFE\\_may](#)  
[EBS Snow Crab RFI](#)

**Red king crab EFP - final report**

**Attachments:** [EFP\\_2019-01\\_Final\\_Report](#)

**BBRKC - Model disc for Sept**

**Attachments:** [PRESENTATION\\_bbrkc21s](#)  
[rkc-safe21s](#)

**NSRKC growth data**

**Attachments:** [NSRKC\\_growth\\_maturity\\_May 2021 CPT Presentation](#)

**Wednesday - May 19, 2021****Tanner Crab - Model disc for Sept**

**Attachments:** [PRESENTATION\\_TannerCrabReport.LoRes](#)  
[TannerCrabReport.202105.All1](#)  
[TannerCrab\\_AppendixA](#)  
[TannerCrab\\_AppendixB](#)  
[TannerCrab\\_AppendixC](#)

**Research Priority update from SSC**

**Attachments:** [PRESENTATION\\_ResearchPriorities](#)  
[D7-Research\\_Priorities\\_Council\\_motion\\_April\\_2021](#)  
[D7-Research\\_Priorities\\_SSC\\_Report\\_April\\_2021](#)  
[smbkc\\_21\\_table\\_update \(1\)](#)

**Update TOR for SAFE documents**

**Attachments:** [Current TOR \(posted to CPT webpage\)](#)  
[Draft\\_TOR\\_2021](#)

**Risk Table discussion - snow, SMBKC**

**Attachments:** [PRESENTATION Risk table SMBKC](#)  
[Presentation Risk table considerations for crab May CPT](#)

**EFH 5 year review**

**Attachments:** [PRESENTATION\\_EFH\\_5-YR\\_ReviewPlanCPT](#)  
[Crab\\_FMP\\_Appendix F\\_EFH \(current\)](#)  
[EFH Review Plan \(AKRO-AFSC\)](#)  
[SSC Comments on EFH Review Plan Apr 2021](#)  
[Advancing\\_Model-based\\_EFH](#)

**Thursday - May 20, 2021****GMACS update/ priorities for Sept. (moved from Wednesday)**

**Attachments:** [PRESENTATION\\_GMACS\\_May\\_2021](#)

**New Business**

