



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2007 - 184th

October 3-9, 2007

## AGENDA - 184th Plenary Session

The North Pacific Fishery Management Council will meet **October 3-9, 2007**, at the Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK. Other meetings to be held during the week are:

**Advisory Panel:** Oct 1-6, Mon 8am - Dillingham/Katmai

**Scientific and Statistical Committee:** Oct 1-3, Mon 8am - King Salmon Room

**Enforcement Committee:** Oct 2, Tue 1pm-4pm - Iliamna Room

**Crab Advisory Committee:** Oct 2, Tue 6pm-8pm - King Salmon Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

A1 Oath of Office

A2 Election of Officers

A3 Approval of Agenda

**Attachments:** [A\\_Agenda\\_Minutes](#)

[Meeting\\_Attendee\\_Sign-In\\_Sheets\\_Oct\\_2007](#)

[Time\\_Log\\_Oct\\_3-9\\_2007](#)

[Newsletter](#)

[Meeting Audio](#)

A4 Approval of Minutes

**Attachments:** [Draft\\_SSC\\_Report\\_Oct\\_1-3\\_2007](#)

[Enforcement\\_Committee\\_Draft\\_Minutes\\_Oct\\_2\\_2007](#)

[Ecosystem\\_Committee\\_Minutes\\_Aug\\_22\\_2007](#)

[Advisory\\_Panel\\_Minutes\\_Oct\\_1-6\\_2007](#)

[Minutes\\_Oct\\_3-9\\_2007](#)

### B. REPORTS

B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)

[B2\\_NMFS\\_Mgmt\\_Report](#)

[B3\\_USCG\\_Report](#)

[B4\\_ADF&G\\_Report](#)

[B5\\_USFWS\\_Report](#)

[B6\\_Protected\\_Resources\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

C1 C1 Charter Halibut Management

**Attachments:** [C1a,b\\_Halibut\\_3A\\_GHL](#)

[C1c-e\\_Charter\\_Halibut\\_Allocation\\_Compensated\\_Reallocation](#)

C2 C2 Halibut Subsistence

**Attachments:** [C2\\_Subsistence\\_Halibut](#)

C3 C3 BSAI Crab Fishery Management

**Attachments:** [C3b\\_BSAI\\_Crab\\_B\\_Shares](#)

[C3c\\_BSAI\\_C\\_Share\\_90\\_10\\_Exempt](#)

[C3d\\_BSAI\\_Crab\\_Fishery\\_Mgmt](#)

[C3e\\_BSAI\\_Crab\\_Post-Delivery\\_Transfers](#)

**C4 C4 GOA Groundfish Issues**

**Attachments:** [C4a\\_GOA\\_P\\_Cod\\_Sector\\_Splits](#)

[C4b\\_GOA\\_Fixed\\_Gear\\_LLP\\_Recency](#)

[C4c\\_GOA\\_Sideboards](#)

[C4d\\_GOA\\_Groundfish\\_Issues](#)

**C5 C5 LLP Trawl Recency**

**Attachments:** [C5\\_LLP\\_Trawl\\_Recency](#)

**C6 C6 Amendment 80**

**Attachments:** [C6\\_Amendment\\_80\\_Post\\_Delivery\\_Transfers](#)

**C7 C7 Socioeconomic Data Collection**

**Attachments:** [C7\\_Comprehensive\\_Economic\\_Data\\_Collection](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Groundfish Management**

**Attachments:** [D1a\\_GOA\\_Arrowtooth\\_MRA](#)

[D1b\\_WGOA\\_Pollock\\_Trip\\_Limits](#)

[D1c.d\\_Amendment\\_80\\_85\\_Specs](#)

[D1e\\_Seabird\\_Avoidance\\_Measures\\_IHPC\\_Area4E](#)

[D1f\\_Other\\_Species\\_Plans](#)

**D2 D2 Salmon Management**

**Attachments:** [D2\\_Salmon\\_Mgmt](#)

**D3 D3 Crab Management**

**Attachments:** [D3\\_BSAI\\_Crab\\_Mgmt](#)

**D4 D4 Arctic Fishery Management**

**Attachments:** [D4\\_Arctic\\_FMP](#)

**D5 D5 Staff Tasking**

**Attachments:** [D5\\_Staff\\_Tasking](#)

**D6 D6 Other Business**