



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2004 - 169th

December 8-14, 2004

## AGENDA - 169th Plenary Session

The North Pacific Fishery Management Council will meet **December 8-14, 2004**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, AK. Other meetings to be held during the week are:

**Advisory Panel:** Dec 6, Mon 8am - Dillingham/Katmai

**Scientific and Statistical Committee:** Dec 6, Mon 8am - King Salmon

**IFQ Implementation Committee:** Dec 8, Wed 6pm-10pm - Aspen/Spruce

**Enforcement Committee:** Dec 7, Tue 1pm-5pm - Iliamna Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes (T)

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B2 NMFS Management Report AFSC Report](#)  
[B4 USCG Report](#)  
[B5 ADF&G Report](#)  
[B6 USFWS Report](#)  
[B7 Protected Resources](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Crab Rationalization

**Attachments:** [C1 Crab Rationalization](#)

#### C2 C2 GOA Groundfish Rationalization

**Attachments:** [C2 GOA Groundfish Rationalization](#)

#### C3 C3 GOA Rockfish Demonstration Project

**Attachments:** [C3 Central GOA Rockfish Demonstration Program](#)

#### C4 C4 EFH and Habitat Area Particular Concern (HAPC)

**Attachments:** [C4 EFH HAPC](#)

#### C5 C5 IR/IU

**Attachments:** [C5 IR IU](#)

#### C6 C6 Observer Program

**Attachments:** [C6 Observer Program](#)

**C7 C7 Halibut/Sablefish IFQ Program**

**Attachments:** [C7 Halibut Sablefish IFQ Program](#)

**C8 C8 Halibut Subsistence**

**Attachments:** [C8 Subsistence Halibut](#)

**C9 C9 Pacific Cod Allocations**

**Attachments:** [C9 BSAI Pacific Cod Allocations](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Management**

**Attachments:** [D1\(a\) AI Area Specific Management](#)  
[D1\(b\) BSAI Salmon Bycatch Alts for Analysis](#)  
[D1\(c,d\) Groundfish Management](#)  
[D1\(e\) Final GOA Groundfish Specifications 2005-2006](#)  
[D1\(f\) Final BSAI Groundfish FMP Revisions](#)  
[D1\(g\) Groundfish FMP Revisions](#)

**D2 D2 Staff Tasking**

**Attachments:** [D2 Staff Tasking](#)

**D3 D3 Other Business**