



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2004 - 167th

June 9-15, 2004

## AGENDA - 167th Plenary Session

The North Pacific Fishery Management Council will meet **June 9-15, 2004**, at the Benson Hotel, 309 Southwest Broadway, Portland, OR. Other meetings to be held during the week are:

**Advisory Panel:** Jun 7, Mon 8am - Crystal Ballroom

**Scientific and Statistical Committee:** Jun 7, Mon 8am - Cambridge/Oxford

**Enforcement Committee:** Jun 8, Tue 1pm-5pm - Parliament 3&4

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

Attachments: [Agenda](#)  
[Newsletter](#)  
[Meeting Audio](#)  
[Time Log](#)

#### A2 Approval of Minutes (T)

Attachments: [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. REPORTS

#### B1 B Reports

Attachments: [B1 Exec Director Report](#)  
[B2 NMFS Management Highlight](#)  
[B3 NMFS Enforcement Report](#)  
[B4 USCG Report](#)  
[B5 ADFAG Report](#)  
[B6 USFWS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 BSAI Crab Rationalization Environment Impact Statement (EIS)

Attachments: [C1 Crab Rationalization](#)

#### C2 C2 Draft Programmatic Groundfish Supplemental EIS

Attachments: [C2 AK GF Fisheries Programmatic SEIS](#)

#### C3 C3 EFH and Habitat Area Particular Concern (HAPC)

Attachments: [C3 HAPC](#)

#### C4 C4 Aleutian Island Pollock

Attachments: [C4 AI Pollock](#)

#### C5 C5 GOA Rockfish Pilot Program

Attachments: [C5 Central GOA Rockfish Demo Program](#)

#### C6 C6 IR/IU

Attachments: [C6 IR IU](#)

**C7 C7 Observer Program**

**Attachments:** [C7 Observer Program](#)

**C8 C8 CDQ Program**

**Attachments:** [C8 CDQ Fisheries Management Program](#)

**C9 C9 SSL Mitigation Measures**

**Attachments:** [C9 GOA Groundfish Fisheries SSL Protection Measure](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Scallop FMP**

**Attachments:** [D1 Scallop FMP](#)

**D2 D2 Groundfish FMP**

**Attachments:** [D2 Groundfish FMP](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**D4 D4 Other Business**

**Attachments:** [D4\(b\) Crab Management](#)

[D4\(c\) Salmon EFP](#)

[D4\(d\) Steller Sea Lion Pacific Cod Fishery Interaction Study](#)

[D4\(e\) Seabird EFP](#)

**E. CHAIR'S REMARKS AND ADJOURNMENT****E1 E. Chairs Remarks and Adjournment**