



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**NPFMC/ABOF March 2004 - Joint Meeting**

**March 30, 2004**

## **AGENDA - Joint Meeting**

The North Pacific Fishery Management Council will meet **March 30, 2004 1pm-5pm** in the Aleutian Room at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### **A. CALL MEETING TO ORDER**

#### **A1 Approve Draft Agenda**

Attachments: [Agenda](#)

### **B. NEW OR CONTINUING BUSINESS**

#### **B1 1. Groundfish Issues**

#### **B2 2. Halibut Management**

Attachments: [Halibut Management](#)

#### **B3 3. Congressional Legislation**

Attachments: [Congressional Legislation](#)

#### **B4 4. Scallop FMP**

Attachments: [Scallop FMP](#)

#### **B5 5. Habitat Areas of Particular Concern**

Attachments: [HAPC](#)