



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2003 - 162nd

June 11-18, 2003

## AGENDA - 162nd Plenary Session

The North Pacific Fishery Management Council will meet **June 11-18, 2003**, at the Best Western Kodiak Inn in Kodiak, AK. Meetings to be held during the week are:

**Advisory Panel:** Jun 9, Mon 8am - Kodiak Elks Lodge, 102 Marine Way

**Scientific and Statistical Committee:** Jun 9, Mon 8am - Fishermen's Hall, 503 Marine Way

**Enforcement Committee:** Jun 10, Tue 6:30pm - Harbor Room

**Governor's Bill Signing Ceremony:** June 11, Wed 12pm - Best Western Kodiak Inn

**Department of Agriculture (Seafood Labeling):** Jun 12, Thur 5pm - Harbor Room

**Hogarth Constituent Workshop/Reception:** Jun 13, Fri 2pm-8pm - Harbor Room

**Coast Guard Public Workshop:** Jun 14, Sat 6pm-9pm - Harbor Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 Trawl 3rd Wire Report](#)  
[B3 NMFS Management Report](#)  
[B4 NMFS Enforcement Report](#)  
[B5 Coast Guard Report](#)  
[B6 ADF&G Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 Gulf of Alaska Rationalization

**Attachments:** [C1 GOA Rationalization](#)

#### C2 Programmatic Groundfish SEIS

**Attachments:** [C2 Programmatic Groundfish SEIS](#)

#### C3 Essential Fish Habitat/ Habitat Areas of Particular Concern

**Attachments:** [C3 EFH Habitat Areas of Particular Concern](#)

#### C4 BS/AI Pacific Cod Allocation

**Attachments:** [C4 BSAI Pacific Cod Allocation](#)

#### C5 IR/IU

**Attachments:** [C5 IR IU](#)

#### C6 SSL

Attachments: [C6 SSL Issues](#)

**D. FISHERY MANAGEMENT PLANS**

D1 D1 Groundfish Management

Attachments: [D1 Groundfish Issues](#)

D2 D2 Crab Management

Attachments: [D2 Crab Management](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

D4 D4 Other Business

Attachments: [D4 SOPPS](#)

**E. PUBLIC COMMENTS**

E1 Public Comments

**F. CHAIRMAN'S REMARKS AND ADJOURNMENT**

F1 Chairman's Remarks and Adjournment