AGENDA - 162nd Plenary Session

The North Pacific Fishery Management Council will meet June 11-18, 2003, at the Best Western Kodiak Inn in Kodiak, AK. Meetings to be held during the week are:

- **Advisory Panel**: Jun 9, Mon 8am - Kodiak Elks Lodge, 102 Marine Way
- **Scientific and Statistical Committee**: Jun 9, Mon 8am - Fishermen's Hall, 503 Marine Way
- **Enforcement Committee**: Jun 10, Tue 6:30pm - Harbor Room
- **Governor's Bill Signing Ceremony**: June 11, Wed 12pm - Best Western Kodiak Inn
- **Department of Agriculture (Seafood Labeling)**: Jun 12, Thur 5pm - Harbor Room
- **Hogarth Constituent Workshop/Reception**: Jun 13, Fri 2pm-8pm - Harbor Room
- **Coast Guard Public Workshop**: Jun 14, Sat 6pm-9pm - Harbor Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

  **Attachments:**
  - Agenda
  - SSC Minutes
  - AP Minutes
  - Council Minutes
  - Newsletter
  - Time Log
  - Meeting Audio

B. REPORTS

B1 B Reports

  **Attachments:**
  - B1 Executive Directors Report
  - B2 Trawl 3rd Wire Report
  - B3 NMFS Management Report
  - B4 NMFS Enforcement Report
  - B5 Coast Guard Report
  - B6 ADF&G Report

C. NEW OR CONTINUING BUSINESS

C1 Gulf of Alaska Rationalization

  **Attachments:**
  - C1 GOA Rationalization

C2 Programmatic Groundfish SEIS

  **Attachments:**
  - C2 Programmatic Groundfish SEIS

C3 Essential Fish Habitat/ Habitat Areas of Particular Concern

  **Attachments:**
  - C3 EFH Habitat Areas of Particular Concern

C4 BS/AI Pacific Cod Allocation

  **Attachments:**
  - C4 BSAI Pacific Cod Allocation

C5 IR/IU

  **Attachments:**
  - C5 IR IU

C6 SSL
D. FISHERY MANAGEMENT PLANS
   D1  D1 Groundfish Management
      Attachments:  D1 Groundfish Issues
   D2  D2 Crab Management
      Attachments:  D2 Crab Management
   D3  D3 Staff Tasking
      Attachments:  D3 Staff Tasking
   D4  D4 Other Business
      Attachments:  D4 SOPPS

E. PUBLIC COMMENTS
   E1  Public Comments

F. CHAIRMAN’S REMARKS AND ADJOURMENT
   F1  Chairman’s Remarks and Adjournment