



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2003 - 162nd

June 11-18, 2003

AGENDA - 162nd Plenary Session

The North Pacific Fishery Management Council will meet **June 11-18, 2003**, at the Best Western Kodiak Inn in Kodiak, AK. Meetings to be held during the week are:

Advisory Panel: Jun 9, Mon 8am - Kodiak Elks Lodge, 102 Marine Way

Scientific and Statistical Committee: Jun 9, Mon 8am - Fishermen's Hall, 503 Marine Way

Enforcement Committee: Jun 10, Tue 6:30pm - Harbor Room

Governor's Bill Signing Ceremony: June 11, Wed 12pm - Best Western Kodiak Inn

Department of Agriculture (Seafood Labeling): Jun 12, Thur 5pm - Harbor Room

Hogarth Constituent Workshop/Reception: Jun 13, Fri 2pm-8pm - Harbor Room

Coast Guard Public Workshop: Jun 14, Sat 6pm-9pm - Harbor Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)
[Newsletter](#)
[Time Log](#)
[Meeting Audio](#)

B. REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 Trawl 3rd Wire Report](#)
[B3 NMFS Management Report](#)
[B4 NMFS Enforcement Report](#)
[B5 Coast Guard Report](#)
[B6 ADF&G Report](#)

C. NEW OR CONTINUING BUSINESS

C1 Gulf of Alaska Rationalization

Attachments: [C1 GOA Rationalization](#)

C2 Programmatic Groundfish SEIS

Attachments: [C2 Programmatic Groundfish SEIS](#)

C3 Essential Fish Habitat/ Habitat Areas of Particular Concern

Attachments: [C3 EFH Habitat Areas of Particular Concern](#)

C4 BS/AI Pacific Cod Allocation

Attachments: [C4 BSAI Pacific Cod Allocation](#)

C5 IR/IU

Attachments: [C5 IR IU](#)

C6 SSL

Attachments: [C6 SSL Issues](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Groundfish Management

Attachments: [D1 Groundfish Issues](#)

D2 D2 Crab Management

Attachments: [D2 Crab Management](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

D4 D4 Other Business

Attachments: [D4 SOPPS](#)

E. PUBLIC COMMENTS

E1 Public Comments

F. CHAIRMAN'S REMARKS AND ADJOURNMENT

F1 Chairman's Remarks and Adjournment