



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**NPFMC June 2021 - 255th**

**June 3-16, 2021**

## **Public comment:**

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. The comment period will open on May 12th and the deadline for written comments is 5:00 pm (Alaska time) on Wednesday, May 26th, 2021. Comments will be reviewed then publicly posted after the deadline. Please be respectful when providing written public comment. Comments violating our [policy](#) may be flagged for removal and are not part of the public record.

The Council and Advisory Panel will also take oral testimony during the meetings. During each meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

*Related meeting: Scientific and Statistical Committee (SSC), June 1-4, 2021, [AGENDA MEETING](#)*

## **A. CALL MEETING TO ORDER**

- A1 Approval of Agenda**

## **B. REPORTS**

- B1 Executive Director's Report**
- B2 NMFS Management Report, including 30x30 Initiative Update**
- B3 NOAA General Counsel Report**
- B4 NOAA Enforcement Report**
- B5 AFSC Report**
- B6 ADF&G Report**
- B7 USCG Report**
- B8 USFWS Report**
- B9 Public Comment on B1 through B8 agenda items**
- B10 SSC Report**
- B11 AP Report**

## **C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 Observer Report on 2020 Deployment during COVID – Review; PCFMAC and FMAC Reports**
- C2 C2 Trawl EM analysis – Adopt alternatives, Trawl EM Committee report**
- C3 C3 BSAI Crab – SAFE report, ABC/OFL for AIGKC, PIBKC; Plan Team report**
- C4 C4 BSAI Pacific cod Trawl CV LAPP – Initial Review**

## **D. OTHER ISSUES**

- D1 D1 BSAI Pacific cod small boat access – Discussion Paper**
- D2 D2 Sablefish trawl overages – Discussion Paper**
- D3 D3 BS FEP – FEP Team report, CCTF report**
- D4 D4 SSC Workshop Report on Risk Table Advice – Discuss (SSC/Council only)**
- D5 D5 Finalize research priorities process (SSC Only)**

## **E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking**