



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC June 2021

June 1-4, 2021

## Scientific and Statistical Committee, June 1st - 4th, 2021,

<https://npfmc.adobeconnect.com/ssc/>

To connect by phone only dial: 1-214-416-0400 code: 739234#; Toll-Free: 1-888-947-3989 code:739234#  
The meeting is being recorded.

8am to 3pm Alaska time / 9am to 4pm Pacific time, daily

[Adobe Connect instructions](#)

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 12th and the deadline for written comments is 5:00 pm (Alaska time) on Wednesday, May 26th, 2021.** The SSC will also take oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below.

The SSC meetings will be held on Adobe Connect. To listen only, either log in directly from the link above, or for a lower-bandwidth alternative, listen to and watch the broadcast at our [YouTube](#) channel. If you intend to give oral testimony, you must be connected by phone, ideally by connecting audio in Adobe Connect. If you are having trouble, you can also dial the number listed above. **All information provided through the eAgenda or during testimony is part of the public record.** We are currently broadcasting and recording our meetings on Adobe Connect, and also streaming on YouTube.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 81411.

### Related meetings:

Council meeting, June 9-11, 14-16, 2021: [AGENDA](#)

Advisory Panel, June 3-4, 7-9, 2021: [AGENDA](#)

### Administrative Issues

#### Schedule

**Attachments:** [Schedule \(link\)](#)  
[Review Document Schedule \(link\)](#)  
[SSC Final Report June 2021](#)

#### Other issues

#### Other issues

**Attachments:** [B1 Olson GOA GPT Nomination](#)  
[IFQ amendment summaries reference document](#)  
[SCS 7 Briefing for CCC - May 2021](#)  
[PPT SSC admin issues June 2021](#)

### B5 AFSC Report

#### Receive report

**Attachments:** [PPT B5 AFSC](#)

**C1 Observer Report on 2020 Deployment during COVID**

## Review report

**Attachments:** [C1 Action Memo](#)  
[C1 Observer Program 2020 Annual Report](#)  
[PPT C1 2020 Observer Program Annual Report](#)  
[PPT C1 OLE Chapter 5](#)

**C3 BSAI Crab**

## AIGKC - SAFE report, ABC/OFL

**Attachments:** [C3 Action Memo BSAI Crab Specifications](#)  
[C3 BSAI Crab SAFE Intro PIBKC AIGKC and tables](#)  
[C3 AIGKC SAFE 2021](#)

## PIBKC - SAFE report, ABC/OFL

**Attachments:** [C3 PIBKC SAFE 2021](#)

## Crab Plan Team report

**Attachments:** [CPT May eAgenda \(link\)](#)  
[C3 Crab Plan Team Report 2021-05](#)  
[PPT C3 BSAI Crab](#)

**C4 BSAI Pacific cod Trawl Catcher Vessel LAPP**

## Initial Review of analysis

**Attachments:** [C4 Trawl CV Cod Cooperative Program Analysis](#)  
[PPT C4 BSAI Pacific Cod Trawl CV](#)

**D3 BS Fishery Ecosystem Plan**

## BS FEP Team annual report

**Attachments:** [D3 Action Memo BSFEP](#)  
[BS FEP May eAgenda \(link\)](#)  
[D3 BS FEP Team report May 2021](#)  
[PPT D3 FEP Team report June 2021](#)

## Climate Change Taskforce report

**Attachments:** [CCTF May eAgenda \(link\)](#)  
[D3 CCTF draft Detailed Timelines\\_milestones](#)  
[D3 CCTF May Meeting Minutes](#)  
[PPT D3 CCTF May FEP Overview](#)

**D4 SSC Workshop Report on Risk Table Advice**

## Workshop report, discuss advice

**Attachments:** [D4 Action Memo SSC Workshop Report on Risk Table Advice](#)  
[D4 Draft Report from SSC Risk Table Workshop](#)  
[PPT D4 Risk Table Report](#)  
[Outline for SSC Discussion on Risk Tables](#)

**D5 Research priorities process**

## Finalize research priorities process

**Attachments:** [D5 Research Priorities and Process SSC Subgroup Draft](#)  
[D5 Strategic Priorities Table](#)  
[PPT D5 Research Priorities - NPRB](#)  
[PPT D5 Council Research Priorities Process](#)

