



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2003 - 161st

April 8, 2003

## AGENDA - 161st Plenary Session

The North Pacific Fishery Management Council will meet **April 2-8, 2003**, at the Anchorage Hilton Hotel in Anchorage, AK. Meetings to be held during the week are:

**Advisory Panel:** March 31st, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** March 31st, Mon 8am - King Salmon Room

**Council/BOF Protocol Committee:** April 1st, Tues 1pm - Iliamna Room

**Enforcement Committee:** April 1st, Tues 6pm - Dillingham/Katmai

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 NMFS Management Report](#)  
[B3 ADF&G Report](#)  
[B4 USCG Report](#)  
[B5 USFWS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Gulf of Alaska Rationalization

**Attachments:** [C1 GOA Rationalization](#)

#### C2 C2 Crab Rationalization and Other Management Issues

**Attachments:** [C2 Crab Management](#)

#### C3 C3 Steller Sea Lion Issues

**Attachments:** [C3 SSL Issues](#)

#### C4 C4 Essential Fish Habitat

**Attachments:** [C4 Essential Fish Habitat](#)

#### C5 C5 Programmatic Groundfish SEIS

**Attachments:** [C5 AK Groundfish Rationalization](#)

#### C6 C6 BSAI Pacific Cod Allocation

**Attachments:** [C6 BSAI AM 77 Pollock Cod Allocations](#)

#### C7 C7 IR IU

**Attachments:** [C7 IR IU](#)

**C8 C8 Observer Program**

Attachments: [C8 Observer Program](#)

**C9 C9 Halibut Subsistence**

Attachments: [C9 Halibut Subsistence](#)

**C10 C10 CDQ Program**

Attachments: [C10 CDQ Program](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Issues**

Attachments: [D1\(a,b\) Groundfish Issues](#)

[D1\(c\) TAC Setting](#)

[D1\(d-f\) Groundfish Issues](#)

**D2 D2 Staff Tasking**

Attachments: [D2 Staff Tasking](#)

**D3 D3 Other Business****E. PUBLIC COMMENTS****E1 E. Public Comment**

Attachments: [Public Comment](#)

**F. CHAIRMAN'S REMARKS AND ADJOURNMENT****F1 F3 Chairman Remarks and Adjustment**