



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 2002 - 159th

December 4-9, 2002

## AGENDA - 159th Plenary Session

The North Pacific Fishery Management Council will meet **December 4-9, 2002**, at the Anchorage Hilton in Anchorage, AK. Meetings to be held during the week are:

**Advisory Panel:** Dec 2, Mon 8am - Dillingham/Katmai

**Scientific and Statistical Committee:** Dec 2, Mon 8am - King Salmon

**Joint Protocol/ Council/ BOF:** Dec 3, Tue 6pm - King Salmon

**Community Protection Committee:** Dec 3, Tue 5:30pm - Dillingham/Katmai

**Ecosystem Panel (Council, SSC, AP):** Dec 3, Tue 1pm-5:30pm - Aspen/Spruce

**Binding Arbitration Committee:** Dec 4, Wed 5:30pm - Dillingham/Katmai

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Dec Tape Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

### B. B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Exec Director Report](#)  
[B2 NMFS Management Report AFSC Report](#)  
[B3 ADF&G Management Report](#)  
[B4 Coast Guard Report](#)  
[B6 NAS SSL Report](#)  
[B7 VMS NC Report](#)

### C. C. NEW OR CONTINUING BUSINESS

#### C1 C1 Crab Rationalization and Management Issues

**Attachments:** [C1\(a-b\) Crab Rationalization](#)  
[C1\(c\) Pribilof Blue King Crab Rebuilding](#)

#### C2 C2 Gulf of Alaska Rationalization

**Attachments:** [C2 GOA Rationalization](#)

#### C3 C3 Essential Fish Habitat

**Attachments:** [C3 Essential Fish Habitat](#)

#### C4 C4 American Fisheries Act Issues

**Attachments:** [C4 American Fisheries Act Issues](#)

#### C5 C5 IR IU

**Attachments:** [C5 IR IU](#)

**D. D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Issues**

**Attachments:** [D1\(a\) F40 Independent Review](#)  
[D1\(b\) BSAI RF Management](#)  
[D1\(c\) TAC Setting Process Alternatives](#)  
[D1\(d\) BSAI Groundfish Specification](#)  
[D1\(e\) GOA Groundfish Specification](#)  
[D1\(f\) Reauthorization of AM 64](#)

**D2 D2 Staff Tasking**

**Attachments:** [D2 Staff Tasking](#)

**D3 D3 Other Business****E. E. PUBLIC COMMENTS****E1 Public Comments**

**Attachments:** [Public Comment](#)

**F. F. CHAIRMANS REMARKS AND ADJOURNEMENT****F1 Chairmans Remarks and Adjournment**