



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2001 - 153rd

October 3-8, 2001

## AGENDA - 153rd Plenary Session

The North Pacific Fishery Management Council will meet **October 3-8, 2001**, at the Doubletree Hotel, Seattle, Airport, in Seattle, WA. Meetings to be held during the week are:

**Advisory Panel:** Oct 1, Mon 8am - Evergreen 1-2

**Scientific and Statistical Committee:** Oct 1, Mon 8am - Evergreen 3-4

**EFH Committee Meeting:** Oct 4, Thur 5pm - Grand 1

**Crab FMP EIS Scoping Meeting:** Oct 4, Thur 7pm - Evergreen 3-4

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Newsletter](#)

[Agenda](#)

[Meeting Audio](#)

[Time Log](#)

#### A2 Approval of Minutes of Previous Meetings

**Attachments:** [SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)

[B2 NMFS Management Report](#)

[B3 ADFG Report](#)

[B4 NMFS Coast Guard Reports](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charter IFQ Program

**Attachments:** [C1 Halibut Charter IFQ Program](#)

#### C2 C2 Steller Sea Lion Measures

**Attachments:** [C2 Steller Sea Lion Measures](#)

#### C3 C3 Seabird Avoidance Measures

**Attachments:** [C3 Seabird Avoidance Measures](#)

#### C4 C4 American Fisheries Act

**Attachments:** [C4 American Fisheries Act](#)

#### C5 C5 Draft Programmatic Groundfish SEIS

**Attachments:** [C5 Draft Programmatic Groundfish SEIS](#)

#### C6 C6 Essential Fish Habitat

**Attachments:** [C6 Essential Fish Habitat](#)

#### C7 C7 CDQ Program

**Attachments:** [C7 CDP Program](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Groundfish Management**

**Attachments:** [D Groundfish Management](#)

**D2 D2 Crab Management**

**Attachments:** [D2 Crab Management](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Public Comment](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT**

**F1 Chairmans Remarks and Adjournment**