



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2001 - 150th

April 11-16, 2001

## AGENDA - 150th Plenary Session

The North Pacific Fishery Management Council will meet **April 11-16, 2001**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

**Advisory Panel:** Apr 9, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** Apr 9, Mon 8am - King Salmon Room

**Halibut Charter IFQ Workgroup:** Apr 9, Mon 8am - Iliamna Room

**North Pacific Research Board:** Apr 9-10, Mon-Tue 9am - Chart Room

**Groundfish SEIS Open House:** Apr 11, Wed 5pm - Aleutian Room

**Groundfish SEIS Public Hearing:** Apr 11, Wed 7:30pm - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Newsletter](#)

[Agenda](#)

[Time Log](#)

[Meeting Audio](#)

#### A2 Approval of Minutes of Previous Meetings

**Attachments:** [SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)

[B2 State Fisheries Report ADF&G](#)

[B3 NMFS Management Report](#)

[B4 Enforcement Surveillance Report VMS Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charter Management

**Attachments:** [C1 Halibut Charter Management](#)

#### C2 C2 Steller Sea Lion Measures

**Attachments:** [C2 Steller Sea Lion Measures](#)

#### C3 C3 Groundfish Programmatic SEIS

**Attachments:** [C3 Groundfish Programmatic SEIS](#)

#### C4 C4 American Fisheries Act

**Attachments:** [C4 American Fisheries Act](#)

#### C5 C5 BSAI Crab Rationalization

**Attachments:** [C5 BSAI Crab Rationalization](#)

#### C6 C6 GOA Groundfish Rationalization

**Attachments:** [C6 GOA Groundfish Rationalization](#)

**D. FISHERY MANAGEMENT**

**D1 D1 Staff Tasking**

**Attachments:** [D1 Staff Tasking](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Public Comment](#)  
[Public Opposition to Charter IFQs Received](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT**

**F1 Chairman Remarks and Adjournment**