



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**NPFMC April 1999 - 138th**

**April 21-26, 1999**

## **AGENDA - 150th Plenary Session**

The North Pacific Fishery Management Council will meet **April 21-26, 1999**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

**Advisory Panel:** April 19, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** April 19, Mon 9:30am - King Salmon

**Enforcement/IFQ Committee (Weighmaster Program):** April 20, Tues 6pm - King Salmon

**Enforcement Committee:** April 21, Wed 6pm - Dillingham/Katmai Room

**GOA Co-op Committee:** April 22, Thurs After Council Adjourns - Spruce Room

**Observer Outreach Program:** April 22, Thurs 7pm - Denali Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### **A. CALL MEETING TO ORDER**

**A1** **Agenda and Minutes**

### **B. B REPORTS**

**B1** **B Reports**

### **C. NEW OR CONTINUING BUSINESS**

**C1** **C1 Halibut Charter GHL/IFQ**

**C2** **C2 Observer Program**

**C3** **C3 Steller Sea Lion Issues**

**C4** **C4 Pacific Cod LLP Endorsements**

**C5** **C5 American Fisheries Act**

**C6** **C6 Halibut Subsistence**

**C7** **C7 Habitat Areas of Particular Concern**

**C8** **C8 Magnuson Stevens Act Reauthorization**

**C9** **C9 MS-CDQ Program Issues**

**C10** **C10 NMFS Budget**

### **D. FISHERY MANAGEMENT**

**D1** **D1 Groundfish Management**

**D2** **D2 Crab Management**

### **E. PUBLIC COMMENTS**

**E1** **Public Comments**

### **F. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**F1** **Chairman's Remarks and Adjournment**