



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1999 - 141th

December 8-13, 1999

## AGENDA - 154th Plenary Session

The North Pacific Fishery Management Council will meet **December 8-13, 1999**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

**Advisory Panel:** Dec 6, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** Dec 6 Monday 8am - Birch/Willow Room

**Enforcement Committee:** Dec 7, Tue 6:00pm - King Salmon Room

**NMFS Adaptive Management Strategies Workshop:** Dec 9, Thurs 7pm - King Salmon/Iliamna Room

**Ecosystems Committee:** Dec 10, After Council Recesses - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Newsletter](#)

[Agenda](#)

[Time Logs](#)

[Meeting Audio](#)

#### A2 Approval of Minutes of Previous Meetings

**Attachments:** [SSC Minutes](#)

[AP Minutes](#)

[Council Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)

[B2 ADFG Report to NPFMC](#)

[B3 NMFS Fisheries Management Report](#)

[B4 Coast Guard Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 American Fisheries Act

**Attachments:** [C1 American Fisheries Act](#)

#### C2 C2 Essential Fish Habitat

**Attachments:** [C2 Essential Fish Habitat](#)

#### C3 C3 Halibut Charter GHL

**Attachments:** [C3 Halibut Charter GHL](#)

#### C4 C4 Steller Sea Lion

**Attachments:** [C4 Steller Sea Lions](#)

#### C5 C5 Pacific Cod LLP Endorsements

**Attachments:** [C5 Pacific COd LLP Endorsements](#)

#### C6 C6 Groundfish SEIS

**Attachments:** [C6 Groundfish SEIS](#)

#### C7 C7 Halibut Subsistence

Attachments: [C7 Halibut Subsistence](#)

**C8 C8 Alaska Board of Fisheries**

Attachments: [C8 Alaska Board of Fisheries](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Final Groundfish Specifications of 2000**

Attachments: [D1\(a-b\) Bering Sea Aleutian Islands](#)

[D1\(c-e\) Gulf of Alaska](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

Attachments: [Public Comments](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT**

**F1 Chairmans Remarks and Adjournment**