NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC February 1999 - 137th
February 3-8, 1999

AGENDA - 137th Plenary Session

The North Pacific Fishery Management Council will meet in a joint session with the Alaska Board of Fisheries on Tuesday **February 2, 1999**, beginning at 9am at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501 and begin their normal plenary session at 8am on Wednesday, February 3rd, at the hotel. Meetings to be held during the week are:

Advisory Panel: Feb 1, Mon 8am - Dillingham/Katmai Room
Sceintific and Statistical Committee: Feb 1, Mon 10am - King Salmon

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
- Agenda
- SSC Minutes
- AP Minutes
- Council Minutes
- Newsletter
- Time Log
- Meeting Audio

B. B REPORTS

B1 B Reports

Attachments:
- B1 Executive Directors Report
- B4 Experimental Fishing Permit Results
- B5 Recusal Regulation

C. NEW OR CONTINUING BUSINESS

C1 C1 Steller Sea Lions

Attachments: C1 Steller Sea Lions

C2 C2 American Fisheries Act

Attachments: C2 American Fisheries Act

C3 C3 Seabird Protection

Attachments: C3 Seabird Protection

C4 C4 IFQ/CDQ Issues

Attachments: C4 IFQ CDQ Issues

C5 C5 Halibut Charter GHL

Attachments: C5 Halibut Charter GHL

C6 C6 Ecosystems Management

Attachments: C6 Ecosystems Management

C7 C7 Social Economic Data

Attachments: C7 Social Economic Data

C8 C8 Research Priorities

Attachments: C8 Research Priorities

D. FISHERY MANAGEMENT PLANS

D1 D1 Groundfish Management

Attachments: D1(a) IR IU
D1(b) GOA Demersal Shelf RF
D1(c) BSAI Chinook Bycatch
D1(d-f) Groundfish Management

D2 D2 Scallop FMP

Attachments: D2 Scallop FMP

D3 D3 BSAI Crab FMP

Attachments: D3 BSAI Crab FMP

D4 D4 Salmon FMP

Attachments: D4 Salmon FMP

E. PUBLIC COMMENTS

E1 Public Comments

Attachments: Public Comment
Public Testimony

F. CHAIRMAN'S REMARKS AND ADJOURNMENT

F1 Chairman's Remarks and Adjournment