



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1999 - 137th

February 3-8, 1999

## AGENDA - 137th Plenary Session

The North Pacific Fishery Management Council will meet in a joint session with the Alaska Board of Fisheries on Tuesday **February 2, 1999**, beginning at 9am at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501 and begin their normal plenary session at 8am on Wednesday, February 3rd, at the hotel. Meetings to be held during the week are:

**Advisory Panel:** Feb 1, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** Feb 1, Mon 10am - King Salmon

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B4 Experimental Fishing Permit Results](#)  
[B5 Recusal Regulation](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Steller Sea Lions

**Attachments:** [C1 Steller Sea Lions](#)

#### C2 C2 American Fisheries Act

**Attachments:** [C2 American Fisheries Act](#)

#### C3 C3 Seabird Protection

**Attachments:** [C3 Seabird Protection](#)

#### C4 C4 IFQ/CDQ Issues

**Attachments:** [C4 IFQ CDQ Issues](#)

#### C5 C5 Halibut Charter GHL

**Attachments:** [C5 Halibut Charter GHL](#)

#### C6 C6 Ecosystems Management

**Attachments:** [C6 Ecosystems Management](#)

#### C7 C7 Social Economic Data

**Attachments:** [C7 Social Economic Data](#)

#### C8 C8 Research Priorities

**Attachments:** [C8 Research Priorities](#)

## D. FISHERY MANAGEMENT PLANS

### D1 D1 Groundfish Management

**Attachments:** [D1\(a\) IR IU](#)  
[D1\(b\) GOA Demersal Shelf RF](#)  
[D1\(c\) BSAI Chinook Bycatch](#)  
[D1\(d-f\) Groundfish Management](#)

### D2 D2 Scallop FMP

**Attachments:** [D2 Scallop FMP](#)

### D3 D3 BSAI Crab FMP

**Attachments:** [D3 BSAI Crab FMP](#)

### D4 D4 Salmon FMP

**Attachments:** [D4 Salmon FMP](#)

## E. PUBLIC COMMENTS

### E1 Public Comments

**Attachments:** [Public Comment](#)  
[Public Testimony](#)

## F. CHAIRMAN'S REMARKS AND ADJOURNMENT

### F1 Chairman's Remarks and Adjournment