



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1998 - 136th

December 9-14, 1998

AGENDA - 136th Plenary Session

The North Pacific Fishery Management Council will meet **December 9-14, 1998**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: Dec 6, Sun 8am - Dillingham/Katmai Room

Advisory Panel: Dec 7 Mon 8am - Birch/Willow Room

Socio Economic Data Committee: Dec 7, Mon 7:00pm - King Salmon Room

Enforcement/IFQ Committees: Dec 9, Wed 6pm - King Salmon/Iliamna Room

AFDF Presentation on Arrowtooth Project: Dec 10, Thur 6:30 - Aleutian Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Newsletter](#)
[SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[1998_12_Newsletter_Issue_6](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report to NPFMC](#)
[B3 NMFS Fishermans Management Report](#)
[B4 Coast Guard Enforcement Report](#)
[B5 National Marine Fisheries Service Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Steller Sea Lions

Attachments: [C1 Steller Sea Lions](#)

C2 C2 American Fisheries Act

Attachments: [C2 American Fisheries Act](#)

C3 C3 Crab LLP Eligibility

Attachments: [C3 Crab LLP Eligibility](#)

C4 C4 Socioeconomic Data Report - Postponed to February 1999

C5 C5 Approve AP and SSC Nominations for 1999

Attachments: [C5 Approve AP and SSC Nominations for 1999](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Final Groundfish Specifications of 2000

Attachments: [D1 Groundfish Amendment](#)

D2 D2 IR/IU Program**Attachments:** [D2 IR IU Program](#)**D3 D3 Final Groundfish Specifications for 1999****Attachments:** [D3\(a-b\) Final Groundfish Specifications for 1999](#)[D3\(c-e\) Final Groundfish Specifications for 1999](#)**D4 D4 Staff Tasking****Attachments:** [D4 Staff Tasking](#)