



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2000 - 146th

October 2-9, 2000

## AGENDA - 146th Plenary Session

The North Pacific Fishery Management Council met **October 2-9, 2000**, at the Centennial Building, Sitka, Alaska. M

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Oath of Office

#### A2 Agenda and Minutes

**Attachments:** [A\\_Draft\\_agenda\\_oct\\_4-9\\_2000](#)  
[time\\_log\\_oct\\_4-8\\_2000](#)  
[Council\\_minutes\\_oct\\_4-8\\_2000](#)  
[pub\\_test\\_sign-up\\_sheet](#)  
[SSC\\_mins\\_oct\\_3-4\\_2000](#)  
[AP\\_mins\\_oct\\_2-5\\_2000](#)  
[draft\\_halibut\\_charter\\_IFQ\\_committee\\_mins](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 All B Reports

**Attachments:** [B1\\_executive\\_directors\\_report](#)  
[B2\\_ADF&G\\_report\\_to\\_NPFMC](#)  
[B3\\_NMFS\\_fisheries\\_mgmt\\_report](#)  
[B4\\_coast\\_gaurd\\_district\\_enforcement\\_report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Pacific Cod/Steller Sea Lions

**Attachments:** [C1\\_pacific\\_cod\\_steller\\_sea\\_lion\\_interactions](#)

#### C2 C2 American Fisheries Act

**Attachments:** [C2\\_american\\_fisheries\\_act](#)

#### C3 C3 Halibut Subsistence Regulations

**Attachments:** [C3\\_halibut\\_subsistence](#)

#### C4 C4 Halibut Charter IFQ Program

**Attachments:** [C4\\_halibut\\_charter\\_IFQ\\_program](#)

#### C5 C5 CDQ Program

**Attachments:** [C5\\_CDQ\\_program](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Groundfish Management

**Attachments:** [D1a\\_recommend\\_interim\\_and\\_preliminary\\_specifications](#)  
[D1b\\_BSAI\\_pacific\\_cod\\_pot\\_gear\\_split](#)  
[D1c\\_progress\\_report\\_on\\_GOA\\_rationalization](#)

#### D2 D2 Crab Management

**Attachments:** [D2\\_Crab\\_management](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3\\_staff\\_tasking](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [pub\\_test\\_sign-up\\_sheet](#)

**Chairman's Remarks and Adjournment**