



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2000 - 143rd

April 10-17, 2000

## AGENDA - 143rd Plenary Session

The North Pacific Fishery Management Council will meet **April 10-17, 2000**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[NPFMC\\_Minutes\\_Apr\\_12-17\\_2000](#)  
[Certified\\_SSC\\_Minutes\\_Apr\\_10-12\\_2000](#)  
[Approved\\_Advisory\\_Panel\\_Minutes\\_Apr\\_10-14\\_2000](#)  
[Halibut\\_Charter\\_IFQ\\_Pgrm\\_Apr\\_2000](#)  
[Observer\\_Committee\\_Report\\_Mar\\_27\\_2000](#)  
[Time\\_Log\\_Apr\\_12-17\\_2000](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_Enforcement\\_Surveillance\\_Report](#)  
[B5\\_Seabird\\_Bycatch\\_Report](#)  
[B6\\_March\\_Meeting\\_Results](#)  
[B7\\_Gulf\\_Ecosystems\\_Mgmt\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charter GHL/IFQ

**Attachments:** [C1\\_Halibut\\_Charter\\_GHL\\_IFQ](#)

#### C2 C2 Observer Program

**Attachments:** [C2\\_Observer\\_Pgrm](#)

#### C3 C3 Steller Sea Lion Issues

**Attachments:** [C3\\_Steller\\_Sea\\_Lion\\_Issues](#)

#### C4 C4 Pacific Cod LLP Endorsements

**Attachments:** [C4\\_Pacific\\_Cod\\_LLPEndorsements](#)

#### C5 C5 American Fisheries Act

**Attachments:** [C5\\_American\\_Fisheries\\_Act](#)

#### C6 C6 Halibut Subsistence

**Attachments:** [C6\\_Halibut\\_Subsistence](#)

**C7 C7 Habitat Areas of Particular Concern**

**Attachments:** [C7\\_Habitat\\_Areas\\_Of\\_Concern](#)

**D. FISHERY MANAGEMENT**

**D1 D1 Groundfish Management**

**Attachments:** [D1\\_GF\\_Mgmt](#)

**D2 D2 Crab Management**

**Attachments:** [D2\\_Crab\\_Mgmt](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Persons\\_Giving\\_Public\\_Comment\\_Apr\\_2000](#)  
[Public\\_Testimony\\_Sign\\_Ups\\_Apr\\_2000](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT**

**F1 Chairman's Remarks and Adjournment**