



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1997 - 126th

February 3-8, 1997

## AGENDA - 126th Plenary Session

The North Pacific Fishery Management Council will meet **February 3-8, 1997**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Pub\\_Test\\_Sign-Up\\_Sheets](#)  
[Time\\_Log\\_Feb\\_5-8\\_1997](#)  
[Draft\\_Summary\\_Joint\\_Meeting\\_Feb\\_4\\_1997](#)  
[Sitka\\_Halibut\\_Task\\_Force\\_Jan\\_27\\_1997](#)  
[Certified\\_SSC\\_Minutes\\_Feb\\_3-4\\_1997](#)  
[Certified\\_Minutes\\_Feb\\_4-8\\_1997](#)  
[Certified\\_AP\\_Minutes\\_Feb\\_3-5\\_1997](#)  
[Time\\_Log](#)  
[Meeting\\_Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_Exec\\_Summary](#)  
[B5\\_Ecosystem\\_Committee\\_Report](#)  
[B6\\_Canadian\\_IBQ\\_Program](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Issues

**Attachments:** [C1\\_Halibut\\_Issues](#)

#### C2 C2 Halibut Charterboat Management

**Attachments:** [C2\\_Halibut\\_Charterboat\\_Mgmt](#)

#### C3 C3 Magnuson-Stevens Act Mandates

**Attachments:** [C3\\_MS\\_Act\\_Mandates](#)

#### C4 C4 Vessel Bycatch Allowances

**Attachments:** [C4\\_VBAs](#)

#### C5 C5 Research Priorities

**Attachments:** [C5\\_Research\\_Priorities](#)

#### C6 C6 Essential Fish Habitat

**Attachments:** [C6\\_EFH](#)

#### C7 C7 Council SOPP

**Attachments:** [C7\\_SOPP](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Crab Management Issues**

**Attachments:** [D1\\_Crab\\_Mgmt\\_Issues](#)

**D2 D2 Gulf of Alaska Groundfish Issues**

**Attachments:** [D2\\_GOA\\_GF\\_Issues](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3\\_Staff\\_Tasking](#)