



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 10/30/18**

**October 30, 2018**

## **Charter Halibut Management Committee**

Tuesday, October 30, 2018 8:00 AM - 5 PM

Room 205 605 West 4th Ave., Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npfmc.adobeconnect.com/chmc1019/>

## **Agenda**

**Agenda and Minutes**

## **Documents and Presentations**

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