



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 12/06/16**

**December 6, 2016**

## **Charter Halibut Management Committee**

Tuesday, December 6, 2016 8:00 AM - 5:00 PM

Hilton Hotel, Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npfmc.adobeconnect.com/chmc1219/>

## **Agenda**

**Agenda and Minutes**

## **Documents and Presentations**

**Documents and Presentations**

**Attachments:** [Guided Angler Fish Program](#)