



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Charter Halibut Management Committee - 10/21/15**

### **October 21, 2015**

#### **Charter Halibut Management Committee**

Wednesday, October 21, 2015 8:00 AM - 5:00 PM

Hilton Hotel, Anchorage, AK

Teleconference: 907-271-2896

Online access: <https://npsc.adobeconnect.com/chmc1219/>

#### **Agenda**

[Agenda and Minutes](#)

#### **Documents and Presentations**

[Documents and Presentations](#)