



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Community Engagement Committee - 02/23/10**  
**February 23, 2010**

**Community Engagement Committee**

Tuesday, February 23, 2010 9 AM - 5 PM  
Anchorage Chamber of Commerce Conference Room  
  
1016 W. 6th Ave, Suite 304  
  
Anchorage, AK  
  
Teleconference: 907-245-3900; pin:2809

**AGENDA**

Agenda

**DOCUMENTATION AND PRESENTATIONS**

Documentation and Presentation