



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Community Engagement Committee - 02/23/10**  
**February 23, 2010**

**Community Engagement Committee**

Tuesday, February 23, 2010 9 AM - 5 PM  
Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

**AGENDA**

**Agenda**

**Attachments:**                      [Agenda](#)

**DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation**

**Attachments:**                      [Report](#)