



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Community Engagement Committee - 09/13/11**  
**September 13, 2011**

**Community Engagement Committee**

Tuesday, September 13, 2011 9 AM - 5 PM  
Anchorage (Old) Federal Building - Council Office

605 W. 4th Avenue, Suite 205 (2nd Floor)

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

**AGENDA**

**Agenda**

**Attachments:**                      [Agenda](#)

**DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation**

**Attachments:**                      [Report](#)