



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Community Engagement Committee - 11/20/09**  
**November 20, 2009**

**Community Engagement Committee**

Friday, November 20, 2009 9 AM - 5 PM  
Anchorage Chamber of Commerce Conference Room  
  
1016 W. 6th Ave, Suite 304  
  
Anchorage, AK  
  
Teleconference: 907-245-3900; pin:2809

**AGENDA**

**Agenda**

**DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation**