



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Ecosystem Committee - 10/03/16-10/04/16**  
**October 3-4, 2016**

**Ecosystem Committee**

Monday, October 03, 2016 9am-5pm

Anchorage Hilton Hotel, Anchorage, AK

Teleconference: 907-245-3900; pin: 2809

[\*\*Adobe Connect\*\*](#)

**CALL MEETING TO ORDER**

Agenda and Minutes

**DOCUMENTATION AND PRESENTATIONS**

Documentation and Presentations