



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Ecosystem Committee - 10/29/15-10/30/15**

**October 29-30, 2015**

## **Ecosystem Committee**

Thursday, October 29, 2015 8am-5pm - Friday, October 30, 2015 8am-5pm

Anchorage Hilton Hotel, Anchorage, AK

Teleconference: 907-245-3900; pin: 2809

[Adobe Connect](#)

## **CALL MEETING TO ORDER**

**Agenda and Minutes**

## **DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentations**