



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1996 - 122nd

April 15-22, 1996

## AGENDA - 122nd Plenary Session

The North Pacific Fishery Management Council will meet **April 15 - 22, 1996**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_NPFMC\\_Minutes\\_Apr\\_17-21\\_1996](#)  
[IR\\_IU\\_Report\\_Apr\\_1996](#)  
[Draft\\_Crab\\_Rebuilding\\_Committee\\_Report\\_Apr\\_1996](#)  
[Certified\\_SSC\\_Minutes\\_Apr\\_15-17\\_1996](#)  
[Certified\\_Advisory\\_Panel\\_Minutes\\_Apr\\_15-18\\_1996](#)  
[Persons\\_Giving\\_Public\\_Comment\\_Apr\\_1996](#)  
[Time\\_Log\\_Apr\\_17-21\\_1996](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_Enforcement\\_Surveillance\\_Report](#)  
[B5\\_Special\\_Limited\\_Entry\\_Reports](#)  
[B6\\_International\\_Fisheries\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 BSAI Pacific Cod Allocations

**Attachments:** [C1a\\_Gear\\_Allocation\\_Am](#)  
[C1b\\_Night\\_Trawling\\_Ban](#)

#### C2 C2 Crab Bycatch Issues

**Attachments:** [C2\\_Crab\\_Bycatch\\_Issues](#)

#### C3 C3 Research Observer Program

**Attachments:** [C3\\_Observer\\_Prgm](#)

#### C4 C4 Sablefish/Halibut IFQs

**Attachments:** [C4\\_Sablefish\\_Halibut\\_IFQs](#)

#### C5 C5 Improved Retention and Utilization

**Attachments:** [C5\\_IR\\_IU](#)

#### C6 C6 Groundfish and Crab License Limitation

**Attachments:** [C6\\_GF\\_Crab\\_License\\_Limitation](#)

#### C7 C7 Magnuson Act Reauthorization

**Attachments:** [C7\\_Magnuson\\_Act\\_Reauthorization](#)

#### C8 C8 Regulatory Consolidation

**Attachments:** [C8\\_Regulatory\\_Consolidation](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Groundfish Management**

**Attachments:** [D1a\\_BSAI\\_Pollock\\_B\\_Season\\_Delay](#)

[D1b\\_Overfishing\\_Definitions](#)

[D1c\\_DSR\\_License\\_Limitation\\_Prgm](#)

[D1d\\_experimental\\_fishing\\_report](#)

**D2 D2 Staff Tasking**

**Attachments:** [D2\\_staff\\_tasking](#)