



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 1998 - 134th

October 7-12, 1998

## AGENDA - 134th Plenary Session

The North Pacific Fishery Management Council will meet **October 07-12, 1998**, at the Doubletree Hotel-SeaTac, Seattle, Washington. Meetings to be held during the week are:

**Scientific and Statistical Committee:** 8:00am, Monday, October 5 (Evergreen Rooms 1-2)

**Advisory Panel:** 8:00am, Monday, October 5 (Evergreen Rooms 3-4)

**NPFMC/IPHC Joint Meeting:** 1:00pm, Tuesday, October 6 (Northwest Room 1)

**Socioeconomic Data Committee:** Immediately after Council Recesses, Tuesday October 6

**Ecosystem Committee:** 7:00pm., Wednesday, October 7 (Northwest Room 1)

**NMFS Informational Meeting on Groundfish SEIS:** 7:30pm., Wednesday, October 7 (Northwest Room 1)

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Time Log](#)  
[Meeting Audio](#)  
[1998\\_10\\_Newsletter\\_Issue\\_4](#)

#### A2 Meeting Minutes

**Attachments:** [AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Finance Committee Minutes](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Director's Report](#)  
[B2 ADF&G Report to NPFMC](#)  
[B3 NMFS Management Report](#)  
[B4 Enforcement Surveillance Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 License Limitation Program

**Attachments:** [C1 License Limitation Program](#)

#### C2 C2 Crab Vessel Buyback Program

**Attachments:** [C2 Crab Vessel Buyback Program](#)

#### C3 C3 Social and Economic Data

**Attachments:** [C3 Social Economic Data](#)

#### C4 C4 Community Development Quotas

**Attachments:** [C4 Community Development Quotas](#)

#### C5 C5 Observer Program

**Attachments:** [C5 Observer Program](#)

**C6 C6 Sustainable Fisheries Act**

**Attachments:** [C6 Sustainable Fisheries Act](#)

**C7 C8 Halibut and Sablefish IFQs**

**Attachments:** [C8 Halibut Sablefish IFQs](#)

**C8 C9 American Fisheries Act**

**Attachments:** [C9 American Fisheries Act](#)

**D. FISHERY MANAGEMENT PLANS****D1 D1 Groundfish Amendments with Action Required**

**Attachments:** [D1\(a\) BSAI Chinook PSC Revisions](#)

[D1\(b\) Total Catch Measurement](#)

[D1\(c-f\) Groundfish Amendments](#)

**D2 D2 Initial Groundfish Specifications for 1999**

**Attachments:** [D2\(a-c\) Initial Groundfish Specifications](#)

[D2\(d-f\) Initial Groundfish GOA Specifications](#)

**D3 D3 Groundfish Issues for Discussion**

**Attachments:** [D3 Groundfish Discussion Issues](#)

**D4 D4 Scallops FMP**

**Attachments:** [D4 Scallops FMP](#)

**D5 D5 BSAI Crab FMP**

**Attachments:** [D5 BSAI Crab FMP](#)

**D6 D6 Staff Tasking**

**Attachments:** [D6 Staff Tasking](#)

**E. PUBLIC COMMENTS****E1 Public Comments**

**Attachments:** [Public Comment](#)

**F. CHAIRMAN'S REMARKS AND ADJOURNMENT****F1 Chairman's Remarks and Adjournment**