



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1998 - 132nd

April 22-27, 1998

## AGENDA - 132nd Plenary Session

The North Pacific Fishery Management Council will meet **April 22-27, 1998**, at the Anchorage Hilton Hotel Anchorage, AK. Meetings to be held during the week are:

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[1998\\_05\\_Newsletter\\_Issue\\_2](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charterboat Management

**Attachments:** [C1 Inshore Offshore](#)

#### C2 C2 Halibut Issues

**Attachments:** [C2 Essential Fish Habitat](#)

#### C3 C3 Halibut and Sablefish Individual Fishing Quotas

**Attachments:** [C3 Moratorium](#)

#### C4 C4 Groundfish/Crab License Limitation and CDQs

**Attachments:** [C4 Community Development Quotas](#)

#### C5 C5 Gulf of Alaska Improved Retention and Utilization

#### C6 C6 Vessel Bycatch Allowances

**Attachments:** [C6 Social and Economic Data Collection](#)

#### C7 C7 Inshore/Offshore 3

**Attachments:** [C7 Halibut Charterboat Management](#)

#### C8 C8 Recusal Regulations

**Attachments:** [C8 Halibut and SABLEfish IFQ's](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Gulf of Alaska Groundfish Issues

**Attachments:** [D1\(a\) Final Action on Streamline TAC Setting Process](#)  
[D1\(b-c\) Groundfish Amendments with Action Required](#)

[D1\(d\) Overfishing Definitions Initial Review](#)

[D1\(e\) Seasonal of Atka Mackerel](#)

**D2 D2 Bering Sea/Aleutian Islands Groundfish Management**

**Attachments:** [D2 Groundfish Issues for Discussion](#)

**D3 D3 Scallop Fishery Management Plan**

**Attachments:** [D3 Scallops FMP](#)

**D4 D4 BSAI Crab FMP**

**Attachments:** [D4 BSAI Crab FMP](#)

**D5 D5 Salmon FMP**

**Attachments:** [D5 Salmon FMP](#)

**E. PUBLIC COMMENTS**

**E1 Public Comments**

**Attachments:** [Public Comment](#)

**F. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**F1 Chairman's Remarks and Adjournment**