



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1992 - 105th

December 8-13, 1992

AGENDA - 105th Plenary Session

The North Pacific Fishery Management Council will meet **December 08-13, 1992**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 USCG Report](#)
[B5 Harbor Seal Killer Whale Pop Status Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Observer Program

Attachments: [C1 Observer Program](#)

C2 C2 Community Development Quotas

Attachments: [C2 CDQs](#)

C3 C3 Committee Memberships

Attachments: [C3 AP SSC Plan Team Memberships](#)

C4 C4 Magnuson Act Reauthorization

Attachments: [C4 Magnuson Act Reauthorization](#)

C5 C5 Other Business

Attachments: [C5 Other Business](#)

D. FISHERY MANAGEMENT PLANS

D1 D1 Final Groundfish Specifications for 1993

Attachments: [D1\(a-c\) GOA BSAI Groundfish](#)
[D1\(d\) GOA Groundfish](#)
[D1\(e-f\) BSAI Groundfish Specifications for 1993](#)

D2 D2 Groundfish Regulatory Amendments - Final Review

Attachments: [D2\(a\) Groundfish Regulatory AM Final Review](#)
[D2\(b\) Groundfish Regulatory AM Final AM](#)

[D2\(c-f\) Groundfish Regulatory AM](#)

D3 D3 Groundfish Plan Amendments - Final Review

Attachments: [D3 Groundfish Plan AM Final Review](#)

D4 D4 Groundfish Plan Amendments - Initial Review

Attachments: [D4 Groundfish Plan AM Initial Review](#)

D5 D5 Other Groundfish Issues

Attachments: [D5 Misc. GF Issues](#)

D6 D6 Staff Tasking

Attachments: [D6 Staff Tasking](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment