



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1992 - 102nd

June 23-27, 1992

## AGENDA - 102nd Plenary Session

The North Pacific Fishery Management Council will meet **June 23-27, 1992**. The Council and related meetings are listed below:

**Advisory Panel:** 1:00 PM, Monday, June 22 1992

**Scientific and Statistical Committee:** 1:00 PM, Monday, June 22 1992

**General Comment Period\*\*:** Tuesday, June 23 1992

**Finance Committee:** 7:00 AM, Thursday, June 25 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 Notice to Closure For Directed Fishing Pollock AI](#)  
[B4 NMFS Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Moratorium

**Attachments:** [C1 Moratorium](#)

#### C2 C2 Inshore Offshore

**Attachments:** [C2 Inshore Offshore](#)

#### C3 C3 North Pacific Fisheries Research Plan

**Attachments:** [C3 North Pacific Fisheries Research Plan](#)

#### C4 C4 International Fisheries

**Attachments:** [C4 International Fisheries](#)

#### C5 C5 Comprehensive Rationalization Program

**Attachments:** [C5 CRP](#)

#### C6 C6 Marine Mammals and Seabirds

**Attachments:** [C6 Marine Mammals Seabirds](#)

#### C7 C7 Other Business

**D. FISHERY MANAGEMENT PLANS****D1 D1 Crab Management**

**Attachments:** [D1 Crab Management](#)

**D2 D2 Groundfish Management**

**Attachments:** [D2\(a,b\) AM to GF Fishery Management Plans](#)

[D2\(c-e\) GOA BSAI GF](#)

[D2\(f-j\) GOA BSAI GF](#)

[D2\(k\) Misc Groundfish](#)

**D3 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**E. FINANCIAL REPORT****E1 Financial Report**

**Attachments:** [E Finance Committee Minutes](#)

**F. PUBLIC COMMENT****F1 Public Comment**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**