



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1992 - 100th

January 15-17, 1992

AGENDA - 100th Plenary Session

The North Pacific Fishery Management Council will meet **January 15-17, 1992**. The Council and related meetings are listed below:

Advisory Panel: 1:00pm, Monday January 13, 1992

Scientific and Statistical Committee: 1:00pm, January 13, 1992

Finance Committee: 7:00 am, Thursday, January 16, 1992

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Marine Mammals

Attachments: [C1 Marine Mammals](#)

C2 C2 Seabirds

Attachments: [C2 Seabirds](#)

C3 C3 North Pacific Research Plan

Attachments: [C3 North Pacific Fisheries Research Plan](#)

C4 C4 International Fisheries

Attachments: [C4 International Fisheries](#)

C5 C5 Moratorium

Attachments: [C5 Moratorium](#)

C6 C6 Fisheries Oceanography Cooperative Investigations

Attachments: [C6 Fisheries Oceanography Coop Investigations](#)

C7 C7 Research Priorities

Attachments: [C7 Research Priorities](#)

C8 C8 Comprehensive Rationalization Plan

Attachments: [C8 Comp Ration Program](#)

C9 C9 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Crab Management

Attachments: [D1 Crab Management](#)

D2 D2 Groundfish Management

Attachments: [D2a-c GOA BSAI Groundfish](#)
[D2d-e Pollock Season Delays](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment