



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1991 - 99th

December 3-8, 1991

## AGENDA - 105th Plenary Session

The North Pacific Fishery Management Council will meet **December 03-08, 1991**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 BSAI Crab Surveys Special Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Marine Mammals

**Attachments:** [C1 Marine Mammals](#)

#### C2 C2 Sablefish and Halibut Management

**Attachments:** [C2 Sablefish Halibut Management](#)

#### C3 C3 Future Management Planning

**Attachments:** [C3 Future Management Planning](#)

#### C4 C4 Seabird

**Attachments:** [C4 Seabirds](#)

#### C5 C5 North Pacific Fisheries Research Plan

**Attachments:** [C5 North Pacific Fisheries Research Plan](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 C6 International Fisheries

**Attachments:** [C6 International Fisheries](#)

#### D2 C7 Committee Memberships

**Attachments:** [C7 PNCIAC Membership](#)

#### D3 C8 Other Business

#### D4 D1 Groundfish Management for 1992

**Attachments:** [D1\(a\) GOA BSAI Groundfish](#)  
[D1\(b\) Bycatch Management](#)

[D1\(c,d,e\) Groundfish Management for 1992](#)

**D5 D2 Groundfish Specifications for 1992**

**Attachments:** [D2\(a\) GOA BSAI Groundfish](#)

[D2\(b\) GOA Groundfish](#)

[D2\(c\) BSAI Groundfish Specifications for 1992](#)

[D2\(d\) BSAI Groundfish Specifications for 1992](#)

**D6 D3 Staff Tasking**

**Attachments:** [D3 Staff Tasking](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENTS**

**F1 Public Comments**

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks and Adjournment**