



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1991 - 96th

April 23-26, 1991

## AGENDA - 96th Plenary Session

The North Pacific Fishery Management Council will meet **April 23-26, 1991**. The Council and related meetings are listed below:

**Advisory Panel:** 9:00am, Sunday April 21, 1991

**Scientific and Statistical Committee:** 9:00am, Sunday April 21, 1991

**Fishery Planning Committee:** 8:30am, Tuesday April 23, 1991

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Inshore Offshore

**Attachments:** [C1 Inshore Offshore](#)

#### C2 C2 North Pacific Fisheries Research Plan

**Attachments:** [C2 North Pacific Fisheries Research Plan](#)

#### C3 C3 Sablefish Management

**Attachments:** [C3 Sablefish Management](#)

#### C4 C4 Halibut Management

**Attachments:** [C4 Halibut Management](#)

#### C5 C5 Future Management Planning

**Attachments:** [C5 FMP](#)

#### C6 C6 International Fisheries

**Attachments:** [C6 International Fisheries](#)

#### C7 C7 Marine Mammals

**Attachments:** [C7 Marine Mammals](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Groundfish

**Attachments:** [D1\(a\) Bycatch Management in Groundfish Fisheries](#)  
[D1\(b\) GOA BSAI Groundfish Fishery Management Plans](#)

**E. FINANCIAL REPORT**

E1 Financial Report

**F. PUBLIC COMMENT**

F1 Public Comment

**Attachments:** [Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

G1 Chairman's Remarks Adjournment