



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1990 - 94th

December 3-7, 1990

AGENDA - 94th Plenary Session

The North Pacific Fishery Management Council will meet **December 03-07, 1990**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report to NPFMC](#)
[B3 Catch Graphs](#)
[B4 USCG Enforcement Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 International Fisheries

Attachments: [C2 International Fisheries](#)

C3 C3 Domestic Observer Program

Attachments: [C3 Domestic Observer Program](#)

C4 C4 Inshore Offshore Allocation

Attachments: [C4 Inshore Offshore Allocation](#)

C5 C5 Halibut Management

Attachments: [C5 Halibut Management](#)

D. FISHERY MANAGEMENT PLANS

D1 C6 Sablefish Management

Attachments: [C6 Sablefish Management](#)

D2 C7 Foreign Vessel Permits

Attachments: [C7 Foreign Vessel Permits](#)

D3 C8 AP, SSC, Plan Team Memberships

Attachments: [C8 AP SSC Plan Team Memberships](#)

E. FINANCIAL REPORT

E1 C9 Other Business

D. FISHERY MANAGEMENT PLANS

D4 D1 General Groundfish

Attachments: [D1\(a\) General Groundfish](#)
[D1\(b,c,d,e\) General Groundfish](#)

D5 D2 Gulf of Alaska Groundfish Plan

Attachments: [D2\(a,b\) GOA Groundfish](#)
[D2\(c\) GOA Groundfish Halibut PSC Limits](#)
[D2\(d\) GOA Groundfish](#)

D6 D3 Bering Seal/Aleutian Islands Groundfish Plan

Attachments: [D3\(a,b\) BSAI Groundfish Fishery Management Plan](#)
[D3\(c\) BSAI Groundfish Fishery Management Plan](#)

E. FINANCIAL REPORT**E2 Financial Report****F. PUBLIC COMMENTS****F1 Public Comments**

Attachments: [Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks and Adjournment**