



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1990 - 93rd

September 25-29, 1990

## AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 25-29, 1990**, at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report to NPFMC](#)  
[B3 USCG Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Domestic Observer Program

**Attachments:** [C1 Domestic Observer Program](#)

#### C2 C2 Inshore Offshore

**Attachments:** [C2 Inshore Offshore](#)

#### C3 C3 Moratorium

**Attachments:** [C3 Moratorium](#)

#### C4 C4 Future Management Planning

**Attachments:** [C4 Future Management Planning](#)

#### C5 C5 Halibut Management

**Attachments:** [C5 Halibut Management](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 C6 Marine Mammals

**Attachments:** [C6 Marine Mammals](#)

#### D2 C7 Legislative Update

**Attachments:** [C7 Legislative Update](#)

### C. NEW OR CONTINUING BUSINESS

#### C6 C8 International Fisheries

**Attachments:** [C8 International Fisheries](#)

#### C7 C9 Other Business

**Attachments:** [C9 Council Transcript](#)

**D. FISHERY MANAGEMENT PLANS****D3 D1 Salmon Plan**

**Attachments:** [D1 Salmon Fishery Management Plan](#)

**D4 D2 Crab Plan**

**Attachments:** [D2 BSAI King Tanner Crab Plan](#)

**D5 D3 Gulf of Alaska Groundfish Plan**

**Attachments:** [D3\(a,b,c\) GOA Groundfish Fishery Management Plan](#)

[D3\(d-e\) GOA Groundfish Plan](#)

[D3\(f\) Supp Estimate of Plan AM Analysis Req.](#)

**D6 D4 Bering Sea and Aleutians Groundfish Plan**

**Attachments:** [D4\(a\) BSAI Groundfish](#)

[D4\(b-d\) BSAI Groundfish Fishery Management Plan](#)

[D4\(g\) Fisheries in the Donut Hole](#)

**E. FINANCIAL REPORT****E1 Financial Report****F. PUBLIC COMMENTS****F1 Public Comments****G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks and Adjournment**