



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1990 - 92nd

June 25-9, 1990

AGENDA - 92nd Plenary Session

The North Pacific Fishery Management Council will meet **June 25-30, 1990 - August 07-09, 1990.**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter Issue 3](#)
[Newsletter Issue 4](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 Domestic Fisheries Report ADFG](#)
[B3 NMFS Fishermans Management Report](#)
[B4 Coast Guard Enforcement Report](#)
[B5 Marine Mammal Report by NMFS](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Domestic Observer Program

Attachments: [C2 Domestic Observer Program](#)

C3 C3 Pollock Roe Stripping/ Season Apportionment Amendment

Attachments: [C3 Pollock Roe Stripping Season Apportionment Amendment](#)

C4 C4 Sablefish Fixed Gear Management

Attachments: [C4 Sablefish Fixed Gear Management](#)

C5 C5 Future Management Planning

Attachments: [C5\(a\) Future Management Planning](#)
[C5\(b\) New Schedule](#)

C6 C6 Inshore Offshore

Attachments: [C6 Inshore Offshore Allocation](#)

C7 C7 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 Salmon Plan

Attachments: [D1 Salmon Plan](#)

D2 D2 Crab Plan

Attachments: [D2 Crab Plan](#)

D3 D3 Groundfish FMPs

Attachments: [D3\(a\) BSAI Groundfish Amendments](#)

[D3\(b\) Final Consideration of Groundfish Amendments](#)

[D3\(c\) Approve for Public Review](#)

[D3\(d\) Review of Bering Sea Herring](#)

[D3\(e\) Proposal to Allocate Groundfish Resources](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Comment](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment