



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1989 - 88th

September 26-29, 1989

AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 26-29, 1989** at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NOAA Fisheries](#)
[B4 USCG Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 International Fisheries

Attachments: [C2 International Fisheries](#)

C3 C3 Foreign Vessel Permit Applications

Attachments: [C3 Foreign Vessel Permit Apps](#)

C4 C4 Oil Spill and Other Habitat Issues

Attachments: [C4 Oil Spill and Other Habitat Issues](#)

C5 C5 Domestic Observer Program

Attachments: [C5 Domestic Observer Program](#)

D. FISHERY MANAGEMENT PLANS

D1 C6 Cost Recovery Programs

Attachments: [C6 Cost Recovery Programs](#)

D2 C7 Future Management Planning

Attachments: [C7 FMP](#)

C. NEW OR CONTINUING BUSINESS

C6 C8 Inshore Offshore Allocation

Attachments: [C8 Inshore Offshore Allocations](#)

C7 C9 Full Utilization of Fishery Resources

Attachments: [C9 Full Utilization of Fisheries Resources](#)

C8 C10 Halibut Management

Attachments: [C10 Halibut Management](#)

C9 C11 Comment Deadline Policy

Attachments: [C11 Comment Deadline Policy](#)

C10 C12 Other Business

D. FISHERY MANAGEMENT PLANS

D3 D1 Salmon FMP

Attachments: [D1 Salmon Fishery Management Plan](#)

D4 D2 Crab FMP

Attachments: [D2 Crab Fishery Management Plan](#)

D5 D3 General Groundfish

Attachments: [D3 General Groundfish](#)

D6 D4 Gulf of Alaska Groundfish Plan

Attachments: [D4\(a-c\) GOA Groundfish Fishery Management Plan](#)

[D4\(d\) GOA Fishery Management Plan Continued](#)

D7 D5 Bering Sea/ Aleutian Islands Groundfish Plan

Attachments: [D5 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENTS

F1 Public Comments

Attachments: [Public Testimony Records](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks and Adjournment