



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1989 - 87th

June 20-23, 1989

## AGENDA - 87th Plenary Session

The North Pacific Fishery Management Council will meet **June 20-23, 1989**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 1989 Commercial Fisheries Summary](#)  
[B3 NOAA Fisheries](#)  
[B4 USCG Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Statement of Organization, Practices and Procedures (SOPP)

**Attachments:** [C2 SOPP](#)

#### C3 C3 Oil Spill and Other Habitat Issues

**Attachments:** [C3 Oil Spill and Other Habitat Issues](#)

#### C4 C4 International Fisheries

#### C5 C5 Current Domestic Observer Programs

**Attachments:** [C5 Domestic Observer Program](#)

#### C6 C6 Future Management Planning

**Attachments:** [C6\(a\) FMP](#)  
[C6\(b\) FMP](#)  
[C6\(c\) Sable Fish Management](#)  
[C6\(d\) Halibut Management](#)  
[C6\(e\) Coastal Communities Under Limited Access](#)

#### C7 C7 Inshore Offshore Preference

**Attachments:** [C7 Inshore Offshore Preference](#)

#### C8 C8 Full Utilization of Fishery Resources

**Attachments:** [C8 Full Utilization in Groundfish in Groundfish Fisheries](#)

**C9 C9 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 General Groundfish**

**Attachments:** [D1\(a\) GOA BSAI Groundfish Fishery Management Plans](#)

[D1\(b\) Observer Program AM](#)

**D2 D2 Gulf of Alaska Groundfish Plan**

**Attachments:** [D2 GOA Groundfish Fishery Management Plan](#)

**D3 D3 Bering Sea/ Aleutian Islands Groundfish Plan**

**Attachments:** [D3 BSAI Groundfish Fishery Management Plans](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Testimony](#)

[Public Testimony Record Cards](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**