



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 1989 - 87th

June 20-23, 1989

AGENDA - 87th Plenary Session

The North Pacific Fishery Management Council will meet **June 20-23, 1989**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 1989 Commercial Fisheries Summary](#)
[B3 NOAA Fisheries](#)
[B4 USCG Report](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Statement of Organization, Practices and Procedures (SOPP)

Attachments: [C2 SOPP](#)

C3 C3 Oil Spill and Other Habitat Issues

Attachments: [C3 Oil Spill and Other Habitat Issues](#)

C4 C4 International Fisheries

C5 C5 Current Domestic Observer Programs

Attachments: [C5 Domestic Observer Program](#)

C6 C6 Future Management Planning

Attachments: [C6\(a\) FMP](#)
[C6\(b\) FMP](#)
[C6\(c\) Sable Fish Management](#)
[C6\(d\) Halibut Management](#)
[C6\(e\) Coastal Communities Under Limited Access](#)

C7 C7 Inshore Offshore Preference

Attachments: [C7 Inshore Offshore Preference](#)

C8 C8 Full Utilization of Fishery Resources

Attachments: [C8 Full Utilization in Groundfish in Groundfish Fisheries](#)

C9 C9 Other Business

D. FISHERY MANAGEMENT PLANS

D1 D1 General Groundfish

Attachments: [D1\(a\) GOA BSAI Groundfish Fishery Management Plans](#)

[D1\(b\) Observer Program AM](#)

D2 D2 Gulf of Alaska Groundfish Plan

Attachments: [D2 GOA Groundfish Fishery Management Plan](#)

D3 D3 Bering Sea/ Aleutian Islands Groundfish Plan

Attachments: [D3 BSAI Groundfish Fishery Management Plans](#)

E. FINANCIAL REPORT

E1 Financial Report

F. PUBLIC COMMENT

F1 Public Comment

Attachments: [Public Testimony](#)

[Public Testimony Record Cards](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT

G1 Chairman's Remarks Adjournment