



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1989 - 86th

April 10-14, 1989

## AGENDA - 86th Plenary Session

The North Pacific Fishery Management Council will meet **April 10-14, 1989**. The Council and related meetings are listed below:

**Scientific and Statistical Committee:** 10:00am, Monday April 10, 1989

**Advisory Panel:** 10:00am, Monday April 10, 1989

**Groundfish Data Committee:** 7:00pm, Monday April 10, 1989

**Finance Committee:** 7:00am, Wednesday April 12, 1989

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B3 NOAA Fisheries Management Report](#)  
[B4 Coast Guard Enforcement Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Oath of Office

**Attachments:** [C1 Oath of Office](#)

#### C2 C2 Legislative Update

**Attachments:** [C2 Legislative Update](#)

#### C3 C3 Statement of Organization, Practices and Procedures (SOPP)

**Attachments:** [C3 SOPP](#)

#### C4 C4 International Fisheries

**Attachments:** [C4 International Fisheries](#)

#### C5 C5 Future Management Planning

**Attachments:** [C5\(a\) Revisit Cutoff Date for Adoption](#)  
[C5\(b\) Problems Concerns with Fisheries](#)  
[C5\(c\) Sablefish Management](#)  
[C5\(d\) Halibut Management](#)  
[C5\(e\) Groundfish Management](#)

**C6 C6 Comprehensive Data Gathering Program**

**Attachments:** [C6 Comprehensive Data Gathering Problem](#)

**C7 C7 Request for Immediate Council Action on Groundfish**

**Attachments:** [C7 Request for immediate Council](#)

**C8 C8 Other Business****D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon FMP**

**Attachments:** [D1 Salmon FMP](#)

**D2 D2 Groundfish FMPs**

**Attachments:** [D2\(a\) Approved Proposed Groundfish](#)

[D2\(c-e\) Groundfish FMPs](#)

**E. FINANCIAL REPORT****E1 Financial Report****F. PUBLIC COMMENT****F1 Public Comment**

**Attachments:** [Public Comments](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks Adjournment**