



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC January 1989 - 85th

January 16-19, 1989

## AGENDA - 85th Plenary Session

The North Pacific Fishery Management Council will meet **January 16-19, 1989**. The Council and related meetings are listed below:

**Advisory Panel:** 10:30am, Sunday January 15, 1989

**Herring Bycatch Workshop:** 1:00pm, Sunday January 15, 1989

**INPFC Advisors Meeting:** 6:00pm, Sunday January 15, 1989

**Scientific and Statistical Committee:** 10:30am, Monday January 16, 1989

**State Dept./U.S. - U.S.S.R. Advisors Meeting:** 7:00pm, Monday January 16, 1989

**MFCMA Reauthorization Committee:** 12:00pm, Tuesday January 17, 1989

**Finance Committee:** 7:00am, Wednesday January 18, 1989

**Fish Data Technical Group:** After Council Recesses on Wednesday

**Marine Mammal Act Implementation:** 9:00am, Friday January 20, 1989 at the Hilton Hotel

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 SSC and AP Officers

**Attachments:** [C1 SSC AP Officers Memo](#)

#### C2 C2 Halibut Management

**Attachments:** [C2 Halibut Management](#)

#### C3 C3 Magnuson Act Reauthorization

**Attachments:** [C3 Magnuson Act Reauthorization](#)

#### C4 C4 Future of Groundfish

**Attachments:** [C4 Future of Groundfish Management](#)

#### C5 C5 Sablefish Management

**Attachments:** [C5 Sablefish Management](#)

#### C6 C6 Fishery Research Priorities

**Attachments:** [C6 Fishery Research Priorities](#)

#### C7 C7 Fishery Observer Program

**Attachments:** [C7 Fishery Observer Program](#)

**C8 C8 Other Business**

**D. FISHERY MANAGEMENT PLANS**

**D1 D1 Bering Sea/ Aleutian Islands King and Tanner Crab FMP**

**Attachments:** [D1 BSAI King Tanner Crab FMP](#)

**D2 D2 Gulf of Alaska Groundfish FMP**

**Attachments:** [D2 GOA BSAI Groundfish Fishery Management Plans](#)

**D3 D3 Bering Sea/ Aleutian Islands Grounfish FMP**

**Attachments:** [D3 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**F. PUBLIC COMMENT**

**F1 Public Comment**

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**