



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1988 - 83th

September 28-30, 1988

## AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 28-30, 1988** at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)  
[Newsletter](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 Coast Guard Enforcement Report](#)  
[B5 Joint Venture Operations](#)  
[B6 1988 BSAI Crab Survey Results](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Legislative Update

**Attachments:** [C1 Legislative Update](#)

#### C2 C2 Halibut Management

**Attachments:** [C2 Halibut Management](#)

#### C3 C3 Sablefish Management

**Attachments:** [C3 Sablefish Management](#)

#### C4 C4 Future of Groundfish Management

**Attachments:** [C4 Future of Groundfish Management](#)

#### C5 C5 Domestic Observers

**Attachments:** [C5 Domestic Observer Program](#)

#### C6 C6 Central Bering Sea Fisheries: "Donut Hole"

**Attachments:** [C6 Central Bering Sea Fisheries Donut Hole](#)

#### C7 C7 Halibut Policy

**Attachments:** [C7 Habitat Policy](#)

#### C8 C8 Foreign Allocations

**Attachments:** [C8 Foreign Allocations](#)

#### C9 C9 Other Business

**D. FISHERY MANAGEMENT PLANS****D1 D1 Salmon FMP**

Attachments: [D1 Salmon FMP](#)

**D2 D2 Bering Sea/ Aleutian Islands Crab FMP**

Attachments: [D2 BSAI Crab FMP](#)

**D3 D3 Gulf of Alaska Groundfish FMP**

Attachments: [D3 GOA GF FMP](#)

**D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP**

Attachments: [D4 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT****E1 Contracts, Proposals and Financial Report****F. PUBLIC COMMENTS****F1 Public Comments**

Attachments: [Public Comments](#)

[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT****G1 Chairman's Remarks and Adjournment**