



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1988 - 83th

September 28-30, 1988

AGENDA - 93rd Plenary Session

The North Pacific Fishery Management Council will meet **September 28-30, 1988** at the Sheraton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Agenda and Minutes

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Time Log](#)
[Meeting Audio](#)
[Newsletter](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Enforcement Report](#)
[B5 Joint Venture Operations](#)
[B6 1988 BSAI Crab Survey Results](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Legislative Update

Attachments: [C1 Legislative Update](#)

C2 C2 Halibut Management

Attachments: [C2 Halibut Management](#)

C3 C3 Sablefish Management

Attachments: [C3 Sablefish Management](#)

C4 C4 Future of Groundfish Management

Attachments: [C4 Future of Groundfish Management](#)

C5 C5 Domestic Observers

Attachments: [C5 Domestic Observer Program](#)

C6 C6 Central Bering Sea Fisheries: "Donut Hole"

Attachments: [C6 Central Bering Sea Fisheries Donut Hole](#)

C7 C7 Halibut Policy

Attachments: [C7 Habitat Policy](#)

C8 C8 Foreign Allocations

Attachments: [C8 Foreign Allocations](#)

C9 C9 Other Business

D. FISHERY MANAGEMENT PLANS**D1 D1 Salmon FMP**

Attachments: [D1 Salmon FMP](#)

D2 D2 Bering Sea/ Aleutian Islands Crab FMP

Attachments: [D2 BSAI Crab FMP](#)

D3 D3 Gulf of Alaska Groundfish FMP

Attachments: [D3 GOA GF FMP](#)

D4 D4 Bering Sea/ Aleutian Islands Groundfish FMP

Attachments: [D4 BSAI Groundfish FMP](#)

E. FINANCIAL REPORT**E1 Contracts, Proposals and Financial Report****F. PUBLIC COMMENTS****F1 Public Comments**

Attachments: [Public Comments](#)

[Public Testimony](#)

G. CHAIRMAN'S REMARKS AND ADJOURNMENT**G1 Chairman's Remarks and Adjournment**